

*"I call to you
when my heart is
faint; lead me to
the rock that is
higher than I."*

— Psalm 61:2 (NASB)

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Philip Timothy photo

Nearly 500 people come forward during the final evening of the 2016 Evangelism Conference after a call by Steve Gaines to make a commitment to win at least one person to Christ this year. Gaines, one of this year's speakers, is pastor of Bellevue Baptist Church in Memphis, Tenn.

ECON: A powerful, moving time

BY BRIAN BLACKWELL

Message Staff Writer

LAFAYETTE – Wayne Jenkins and Charles Billingsley shared moving testimonies of thankfulness with those attending Louisiana Baptists 2016 Evangelism Conference, their stories epitomizing the messages of God's power and grace presented throughout the program.

The impromptu testimonies by both men highlighted how God used a dark hour in each man's life to bring glory to Christ. Jenkins is evangelism and church growth director for Louisiana Baptists while Billingsley is a vocalist from Lynchburg, Va.,

See **ECON** on 8



Nine men lay hands on Wayne Jenkins, evangelism and church growth director for Louisiana Baptists, while others in the audience lifted him up in prayer. Jenkins, who said 'God isn't finished with me yet,' has steadfastly fought a battle with cancer.

Gathering prays for revival, repentance and awakening

BY BRIAN BLACKWELL

Message Staff Writer

BOSSIER CITY – Prayer took center stage for two-and-a-half hours Jan. 31 at First Bossier, as nearly 1,400 members of Northwest Louisiana Baptist Association churches gathered to cry out for spiritual awakening.

Those gathered for the Call to Prayer asked for repentance, revival, spiritual change, world missions and protection for the persecuted church.

Throughout the evening the First Bossier praise team and choir led worship through music.

See **PRAYER** on 2

New journeys begin at 'revived' church

BY BRIAN BLACKWELL

Message Staff Writer

PINEVILLE – When James Greer surrendered to the ministry 30 years ago, he had a dream to one day baptize 100 people in a year.

That God-sized dream became reality on Dec. 13, 2015, when smiles, cheers and laughter were aplenty as Greer lowered Shelia Lowery – the 100th convert of the year—into the baptismal waters at Journey Church in Pineville.

Before year's end, 17 more new members were baptized.

But the pastor believes 2015 was only a sign of even greater things to come for Journey Church in the central Louisiana community of 1,400 it serves.

So far, the congregation has celebrated 20 baptisms toward its goal of 200 for 2016.

"It's way more about the people than the pastor," Greer said. "We have the friendliest people this side of heaven. In fact, I love our church so much."

Changed lives have been the norm since Greer and his congregation at Lee Heights



Two brothers were baptized by James Greer, pastor of Journey Church in Pineville, in mid-January.

Family Church moved to the former site of Donahue Family Church in 2009 and changed the name to Journey Church.

Since then, 368 new converts have been baptized and another 147 additional people have made professions of faith (515 spiritual commit-

See **JOURNEY** on 7



Brad Jurkovich, pastor of First Baptist Church, Bossier City, bows in prayer Jan. 31 at a Call to Prayer gathering taking place at First Bossier. The prayer gathering of Northwest Louisiana Baptist Association of churches drew more than 1,400 people.

Brian Blackwell photo

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More than 1,400 people from churches in the Northwest Louisiana Baptist Association attended a Call to Prayer for spiritual awakening at First Baptist Church, Bossier City Jan. 31. Those in attendance worshiped through songs led by the First Bossier praise team and choir, listened to testimonies and prayed individually, with one another in pairs and with the entire group.

Prayer from page one

At other times, testimonies were shared.

But, importantly, individuals, as well as pairs and sometimes groups prayed.

Lane Moore, NLBA director of missions, said he was building on previous prayer gatherings held in recent years in the state and nationally. For months he had prayed for a large gathering from the association's churches just to pray for spiritual awakening. By the end of the evening, Moore said the movement of the Holy Spirit was evident.

"What we had was a great night where the association as a whole came together to worship and pray," Moore told the Baptist Message after

the prayer gathering. "Those who came got a snapshot of the diversity of our association's churches, which were of different ethnic groups. It was a great unified night for all our churches in a time of designated, focused prayer."

During Moore's opening remarks, he prayed that those attending would never leave the same and that the gathering would be a difference maker for the churches in the association.

"When was the last time you gathered with hundreds of people on Sunday night and prayed for a movement of God in northwest Louisiana," he said. "We have full confidence that tonight, God may do

something.

"What if God chose this gathering tonight? What if God so chose a gathering where the hundreds that are here tonight saw God do something in our lives we have never seen before? With God all things are possible."

Dennis Sims then posed the question "What if God heard us tonight?"

"What if God heard us confess our sin and humble ourselves before him?" asked Sims, pastor of Ellerbe Road Baptist Church in Shreveport. "What if tonight was the God moment that starts a massive God movement, not just for us in this room but for the entire evangelical world?"

Chuck Pourciau, pastor of Broadmoor Baptist Church in Shreveport, told the crowd the time to repent is now.

Pourciau pointed to Peter's call for repentance in Acts 3 to stress the importance of repenting and turning away from one's sins.

"Repent means to say I'm guilty, not I'm not guilty," he said. "Repent means to say I am a sinner. But it goes beyond that."

"When I repent I say I am a sinner and I hate that I am a sinner," he continued. "I hate that I have transgressed the will

See PRAYER on 15

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All ages, races, denominations celebrate 'Life is Priceless' march

BY BRIAN BLACKWELL

Message Staff Writer

ALEXANDRIA/PINEVILLE – Central Louisiana's first-ever Louisiana Life March began how it ended – with a crowd standing together, declaring "life is priceless," the theme for the event.

Nearly 1,200 marchers of all ages, races and denominational affiliations gathered Jan. 30 on the campus of Louisiana College in Pineville and made their way on a 1.6-mile journey to Alexandria's downtown amphitheater on a mild Saturday morning. Along the way, some held up signs such as "Life Is Valuable At All Stages," "Defend Life" and "I will use my voice for those who cannot speak," while others sang and prayed.

One of the marchers, Dwayne Irwin, pastor of Bob Baptist Church in Pollock, underscored the importance of participating in the pro-life event.

"This is for the sanctity of life and to show our support to end abortion in our land so God's favor would be restored," Irwin said. "It is important to provide healing for those going through abortion. We believe in forgiveness and those sins of abortion were paid on the cross."

Clark Palmer, pastor of Faith Baptist Church in Tioga, said the Life March was a great chance to create awareness of the value of life in his community. Faith Baptist Church is located about eight miles from where Alexandria and Pineville meet at the Red River.

"It's a way of keenly putting forth the issue in the public good eye in a culture of increasing acceptance of abortion,"

Palmer said. "How great it is to see out here that there are some who say there are better choices."

The Louisiana Life March was a chance for Irwin, Palmer and others to march together and pray to declare their opposition to the Supreme Court's Roe v. Wade decision that legalized abortion in 1973.

According to the Louisiana Department of Health and Hospitals, preliminary numbers for the state in 2013 (latest data available) showed that 10,211 abortions were performed, an average of 28 abortions per day. This was an increase from 9,976 abortions in 2012, continuing a trend from 2011 (9,225) and 2010 (8,955).

Other Louisiana Life Marches have taken place in Baton Rouge and Shreveport, most recently simultaneously on Jan. 23, but this was the first time such an event was held in the central part of the state.

LC President Rick Brewer told the crowd during a pre-March rally that he found it ironic that the Supreme Court handed down the Roe v. Wade ruling in the shadow of Moses and the Ten Commandments, which are prominently depicted in the Supreme Court's building.

"Though the abortion rate in the United States has shown an incremental decline in recent years, even one abortion is one too many," he said. "And every abortion is both a stench in the nostrils of God and another obliteration of the Imago Dei, that is, the Image of God."

"God made Adam and Eve in his image, and thus the Imago Dei resides in every human being," Brewer continued. "This is what makes abortion wrong; this is what makes racism wrong. This is what makes classism wrong. Every person, regardless of condition, position, situation, bears the Image of God. It is the Image of God in everyone that makes this so."

After marching through Pineville's Main Street and over the Jackson Street Bridge into Alexandria, the crowd gathered in the Riverfront Amphitheater where they were treated to music, prayers and encouragement to rise up and become pro-life advocates in their communities and state.

David Hankins, executive director for Louisiana Baptists, said the pivotal truth that could solve the horror of abortion is for our society to believe the life of every child is precious to God.

He said everyone should have that same conviction and referenced the song "Jesus loves the little children," which includes the line "they are precious in his sight."



Brian Blackwell photo

More than 1,200 people marched down Pineville's Main Street toward the Jackson Street Bridge at the inaugural Louisiana Life March in central Louisiana Jan. 31.

"May they be precious in our sight as well," Hankins said.

Brian Gunter, pastor of First Baptist Church in Pollock, said

the Life March is the start of a pro-life movement. Gunter is trying to help establish the first

See CENLA on 11



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"Children are a blessing and a gift from the Lord." Psalm 127:3

Does Russell Moore, the ERLC represent the SBC?

ALEXANDRIA – When an unnamed staffer “boasted” to the online media outlet Think Progress in October 2014 that Russell Moore had “completely rebranded” the Ethics & Religious Liberty Commission, few could have imagined what this meant.

However, Moore’s all-in campaign against presidential candidate Donald Trump, highlighted by his most recent attacks on Liberty University for hosting Trump at a student convocation, reveals something quite unexpected about Moore when he was elected to lead the ERLC in 2013 – a penchant for disdain for Christians who think differently than him.

Moore rightly points out Trump’s moral flaws – and character should count – and he has a right and responsibility to comment on Trump’s policies and to share his view of what these might mean in terms of Christian values.

But Moore’s dislike for Trump goes beyond the pale, translating into disrespect and even contempt for any Christian who might weigh these considerations differently than Moore when comparing the range of personal beliefs and behaviors as well as public records of ability and achievement within such a large field of candidates for the White House.

DISRESPECT FOR OTHERS

In an editorial for the *New York Times*, Moore called evangelicals’ support for Trump “illogical” and declared “these voters must repudiate everything they believe” in backing Trump.

He even ranks the spirituality of evangelicals according to the candidate they support.

Roll Call, a Washington, D.C., newspaper, reported Moore as saying, “Ted Cruz is leading among the ‘Jerry Falwell’ wing, Marco Rubio is leading in the ‘Billy Graham’ wing and Trump is leading the ‘Jimmy Swagart’ wing.”

“He was suggesting that Cruz appealed to Moral Majority types like Focus on the Family founder James Dobson, who has endorsed him,” *Roll Call* observed. “And Trump, Moore said, attracts ‘the prosperity wing of Pentecostalism,’ who tend to believe God will ‘financially reward believers.’”

But Moore’s scale for assessing one’s biblical bona fides appears politically calculated to raise his own stock at the expense of other evangelical conservatives:

■ Jerry Falwell, Jr., president of the Liberty University his father founded, called Trump “a breath of fresh air” when introducing Trump to students and faculty Jan. 18.

■ Robert Jeffress, pastor of the 12,000-member First Baptist Church

in Dallas, Texas, wrote in an editorial for Fox News that evangelicals back Trump for his strong leadership: “They are not under any illusion that Trump will be conducting Bible studies in the Oval Office, nor do they feel like they are abandoning their Christian values to support Trump,” he said.



DR. WILL HALL
Editor
Louisiana
Baptist Message

■ Franklin Graham, president of his father’s Billy Graham Evangelistic Association, also seems to invalidate Moore’s hierarchy of righteousness.

Although, Graham has said he will not comment on the presidential race, he has announced support for Trump’s position on U.S. nuclear negotiations with Iran. He also agreed with Trump’s objection to bringing Syrian refugees into the United States: “For some time I have been saying that Muslim immigration into the United States should be stopped until we can properly vet them or until the war with Islam is over,” he wrote in a Facebook post.

DOUBLE STANDARD

While Moore stridently opposed Trump’s appearance at Liberty University, he did not object to the self-described Socialist Bernie Sanders who spoke there only three months ago (Sanders is pro-abortion and strongly supports gay marriage).

For that matter, Moore has held his own candidate forum, managing to grab a prime slot during a Southern Baptist missions conference – with 13,000 in attendance, July 2015, in Nashville – to interview Jeb Bush and Marco Rubio.

He also confessed he had invited Hillary Clinton – who has a raft of personal convictions and public positions which contravene Southern Baptists’ stated consensus beliefs – but that she declined. Moore said he was disappointed Clinton did not attend because he felt “he could have modeled our disagreements with her with civility.”

But he offers no such civility for Trump or his supporters.

Importantly, Moore failed to invite three White-House-seeking Southern Baptists to his question and answer time – Lindsey Graham (now withdrawn from the race) Ted Cruz and Mike Huckabee.

Huckabee, who served 10 years as governor of Arkansas was educated at a Southern Baptist college and a Southern Baptist seminary, pastored Southern Baptist churches and served as president of a Southern Baptist state convention (helping to raise millions of dollars for Southern Baptist causes) – and he has already experienced the highs and lows of running for president as a proud Southern Baptist.

If Moore was looking for someone to explain the issues and politics of the 2016 presidential campaign in context of the vision and values of Southern Baptists, he missed the mark.

SOUTHERN BAPTIST SNUBS

Obviously, Huckabee was not the face of evangelicals Moore wanted to project to the audience, and on that note, Moore has shown apparent disdain for traditional Southern Baptists:

■ During a Sept. 2015 meeting, he told ERLC trustees “We must see to it that the future of the SBC is not a bunch of old, angry white men who have around us a few people that are African American and Latino and Asian Americans.” Yet, four out of five of his first top hires were white males – two of the five were not even members of Southern Baptist congregations but four of the five had ties to the Calvinistic network The Gospel Coalition.

■ This theme continued at the ERLC “Gospel and Politics” conference held in conjunction with “Send North America,” when one panel discussed how the era of “white, angry evangelicalism” was over. Yet, the overwhelming faces who appeared on stage for the whole of the event were white and male – just not men like Huckabee or Jeffress.

■ He has even declared the Bible Belt (a map marked in Southern Baptist red) as populated by “almost Christianity” a kind of “God-and-Country civil religion that prizes cultural conservatism more than theological fidelity.”

TROUBLING DEVELOPMENTS

During his young tenure at the ERLC helm, other actions have been equally as troubling:

■ An ERLC research fellow published an article in *Christianity Today* asserting “gay marriage remains an act rooted in love” and arguing Christians should affirm homosexuals’ “longing to be loved and belong.”

■ His team played a major role in drafting “An Evangelical Statement on Responsible Care for Animals,” with a key member concluding in an accompanying article that the “entire biblical witness” suggests “animals may very well be co-inheritors with us of the new creation.”

■ He signed an Evangelical Immigration Table – Syrian Refugee Letter to Congress, arguing among other points against increasing security checks or enhancing the vetting process of those seeking to come to the United States from countries with a known ISIS presence. The 1,000-word missive cites Christian duties multiple times, but mentions Jesus only once to describe Him as “a refugee,” not as Savior, Lord or King.

■ In a public flap perceived to be directed at Alabama Supreme Court Chief Justice Roy Moore, Russell Moore suggested Christians in public office should resign rather than resist after the U.S. Supreme Court overturned traditional marriage (despite an SBC resolution urging the opposite).

■ He dismissed as a “utopian idea” the belief that “if you come to Christ and if you go through our program, you’re going to be immediately set free from attraction or anything you’re struggling with” in reference to reparative therapy and change from homosexuality (causing at least one national figure to suggest Moore should confer with actual experts on the matter.)

For the record, former lesbian Jackie Hill-Perry, now a Christian lyricist and hip hop performer, celebrates being completely changed, attractions and all.

“We’ve made God very little if we believe He cannot change people,” she says. “If He can make a moon, stars and a galaxy that we have yet to fully comprehend, how can He not simply change my desires?”

DISDAIN FOR LIBERTY

While Trump was speaking at Liberty University, Moore tweeted a stream of comments, each one more acerbic than the last: “Trading in the gospel of Jesus Christ for political power is not liberty but slavery ... This would be hilarious if it weren’t so counter to the mission of the gospel of Jesus Christ ... Evangelicals can love a golden calf as long as Aaron promises to make Mexico pay for it.”

Afterward, he tweeted, “This is unofficial, I know, but Trump is apparently winning HUGE in the demographic of folks with eggs or cats as their Twitter avatars.”

QUESTION REMAINS

Shortly after Moore’s election to his ERLC post, Albert Mohler, president of the Southern Baptist Theological Seminary and Moore’s mentor, offered an interesting observation to the *Wall Street Journal* regarding Moore’s future in context of the gravitas of his predecessor.

“When Richard Land spoke to most issues, he was certain that Southern Baptists were behind him and he was their mouthpiece,” Mohler said. “Russ will need a deft touch to make sure that Southern Baptists stay behind him.”

In the end, it’s a rhetorical exercise to ask whether the ERLC represents the SBC – organizationally, it absolutely does.

But the question many Southern Baptists are asking is whether this ERLC represents them.

Does it represent you?

'Life is Priceless' marchers undaunted by winter's chill

BY BRIAN BLACKWELL
Message Staff Writer

SHREVEPORT — Bone-chilling temperatures may have kept the numbers down but it could not dampen the enthusiasm at the third annual Louisiana Life March North in Shreveport/Bossier.

A crowd of 6,000 — men, women and children of all ages and denominations — joined together for the 1.2 mile walk that started at the Louisiana Boardwalk in Bossier City and ended with a post-march rally at Festival Plaza. A large contingent led the procession with a "Louisiana Life March" banner. Others held up signs proclaiming "Life is Priceless" and "Life is a gift from God," or urging to "Stop Abortion Now."

The theme of the event — held Jan. 23, the same day as a similar one in Baton Rouge — was "Life is Priceless."

Organizer Mike Johnson was pleased that so many would endure the 32 degree weather to take a stand for the unborn.

"We were delighted by the thousands of folks who braved the cold today to make this important stand for life," said Johnson, a state representative and legal counsel for Louisiana Right to Life. "It was a great event, and a tremendous opportunity for all of us to reach out a renewed hand of compassion again and raise more awareness about this critical issue. We can save more lives if we get more people talking and working for the cause."

The march took place one day after the 42nd anniversary of Roe v. Wade, a Supreme Court ruling on Jan. 22, 1973, that made abortion legal in every state.

According to the Louisiana Department of Health and Hospitals, preliminary numbers for 2014 show 10,211 abortions took place, an average of 28 per day. The total represents an increase from the 9,976 abortions performed in 2013 and continues an upward trend from 9,225 in 2012 and 8,955 in 2011.

Louisiana Baptist Convention President Gevan Spinney told the crowd the United States is on the verge of a fourth Great

Awakening and encouraged them that now is the time to take a stand for the sake of the unborn.

"It doesn't matter what the color of our skin is or what the sign is in front of our church," said Spinney, pastor of First Baptist Church in Haughton. "We are all together for the body of Christ, for one same reason. We stand for life, because life is priceless."

Brad Jurkovich, pastor of First Baptist Church in Bossier City, encouraged the crowd not to get discouraged but to press on.

"I think it's critically important that the message of life be clear in our culture," Jurkovich said. "A Life March like we had today is a great way to encourage and bring clarity to this major cultural and spiritual issue. It's a good way to communicate with the younger generation what is really at stake with the pro-life movement."

Among those marching was Barbara Shelton, one of many members there from Cypress Baptist Church in Benton. This



Brian Blackwell photo

Around 6,000 walked for the unborn during the third annual Louisiana Life March North, which began in Bossier City and ended in Shreveport. Louisiana Baptist pastors and laymen were among those who spoke during pre and post march rallies. The theme of the march was "Life is Priceless."

was Shelton's third year to participate in the march.

"The mood is always so upbeat and loving," Shelton said. "I have some physical challenges but the walk is still doable for me. That is evidenced by the number of seniors, young children, and baby strollers among the crowd."

Roy Davis said he attended the March because he believes all Christians need to make their voice heard.

"I attended the march because I believe in leading by example," said Davis, pastor of North Shreve Baptist Church in Shreveport. "If I am urging people to attend then I

should attend because life is priceless.

"If we don't march and put our faith into action then that tells me that many people do not really believe what they say they believe," he added. "I would rather fight for what I believe than to be too timid to get in the ring."

Sam Moore, Evangelistic Ministries

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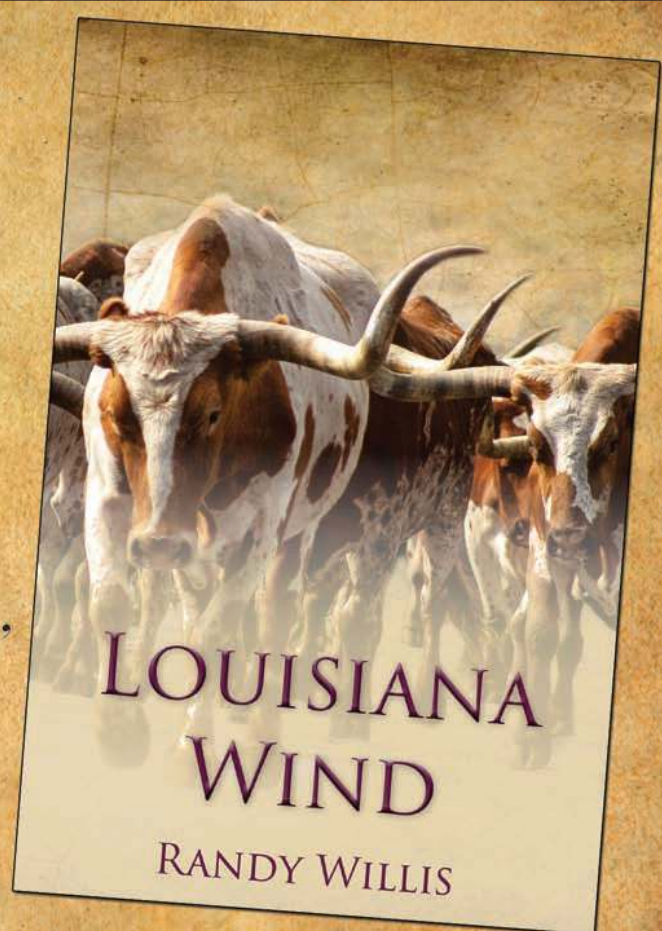
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Baton Rouge marchers brave cold to honor the unborn

BY MARK H. HUNTER
Regional Reporter

BATON ROUGE - A cold wind whistling through downtown skyscrapers could not discourage a crowd of 1,500 to 2,000 pro-life Louisiana residents from declaring "Life is Priceless" and marching five blocks from the Old State Capitol to the new Capitol in the 6th annual Louisiana Life March.

One of a kind in the state until 2014, this Baton Rouge event was joined last year by "Life March North" in Shreveport (held this year the same day, Jan. 23). A third march was added for 2016 in Alexandria, Jan. 30.

All three events protest the anniversary of Roe v. Wade, the 1973 Supreme Court decision legalizing abortion in all 50 states. Since then, more than 58 million children have been aborted, pro-life advocates report.

Tommy Middleton, direc-

tor of missions for the Baptist Association of Greater Baton Rouge, said prior to the march that it was important for Baptists to participate in events like this because, "it is a Biblical concern."

"The Bible is an advocate for life," Middleton said. "Our voice should be clear and known within the community."

Cold temperatures may have discouraged some from marching in Baton Rouge. However, winter storm "Jonas" turned back more than 400 Catholic youth headed for the national march in Washington, D.C., so they decided to march here, instead, and their enthusiasm was infectious.

Several times they chanted, "I believe that it will end," and entertained the crowd with an "I need a hero" flash dance on the Capitol steps.

Ben Clapper, executive director of Louisiana Right to Life, started the march with a



Mark H. Hunter photo

Between 1,500 and 2,000 people marched through downtown Baton Rouge on Jan. 23 during the 6th annual Louisiana Life March South. The sky was blue and the sun was bright but temperatures hovered in the low 40's and a stiff wind drafted down the streets between the tall buildings making the walk a cold experience

prayer.

"Life has been commodified in our nation. Abortion businesses like Planned Parenthood are selling the body parts of babies," Clapper said. "But we know human life is priceless and we are here to stand for life."

Students from "Baton Rouge Pilgrimage for Life" carried the banner followed by two dozen Knights of Columbus in their dress uniforms and plumed hats. A bagpipe band played a variety of hymns and the crowd sang along with "Amazing Grace."

One man, wearing his camo-hunting jacket, rolled himself in a wheelchair while a young woman was pushed

in her chair. An elderly woman walked the entire way using a walker. A dozen women pushed children in strollers.

Many carried signs declaring the march's theme, "Life is Precious." Some men carried, "Men regret lost fatherhood" and a dozen brave women from "Silent No More" carried signs, "I regret my abortion." One boy carried a hand-made sign, "Abortion is murder" on one side and "what if you were aborted?" on the other.

The march stretched more than two city blocks and when it got to North Blvd., filming for a new Tom Cruise movie, "Jack Reacher II" stopped to

let the marchers through.

When the crowd arrived at the Capitol, a Bethany Church praise band revved them up with worship songs and Bethany's lead pastor, Jonathan Stockstill, declared, "We're here to stand under a clear sky and let God see we are standing for those killed in the womb. We are praying to see abortion ended."

David Scotton, an LSU student, told how, when his mother was pregnant with him, went into an abortion clinic but changed her mind, delivered him and gave him up for adoption. His story is being made into a document-

See MARCHERS on 7

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Marchers from page 6



Tommy Middleton, director of missions for Baptist Association of Greater Baton Rouge, told the 2016 Life March crowd, "just because something is legal doesn't mean it is right!"

Journey from page one

ments in all).

One of the church's core values is "Growing People Change" and its motto is "I mess up, you mess up, we all mess up."

Journey Church has ministries that include Celebrate Recovery, professional counseling, hospital visitation and clothing and feeding the needy.

Executive pastor Josh Poe said the end goal is to see many hurting people experience transformed lives through Jesus Christ.

The surge in baptisms is just one piece of evidence that God is moving through Journey Church, he emphasized.

"We have a saying 'every number is a name, every name has a story, every story matters to God,'" Poe said. "If it matters to God, it matters to us."

"We have some of the best and loving people at Journey," he continued. "It's people reaching out. We take care of people every week. We have all the elements in place for it to continue. God has just decided to start moving and we are trying to ride the wave while it's here."

LIVES CHANGED

A father and son, Jay and Randon Wooley, are among those whose lives have changed at the Journey Church.

Jay was baptized in March 2015 and Randon in August.

Even though nearly a year has passed since Jay was baptized, the moment seems like yesterday, he said.

"As soon as I was baptized, I felt like a load had

tary film by Louisiana Right to Life.

Sancha Smith, state director for Concerned Women of America, told how as a young girl she was sexually abused by an "uncle," lost her self-esteem, became promiscuous and at age 15 had an abortion.

"Then one day I met a man named Jesus and he became my father because I was fatherless," she said. Now, one of her grown sons is a pastor.

Leslie Ellison, a New Orleans school board member, encouraged the

been lifted," Jay explained. "My son being baptized is a close runner up to the proudest I've ever been. I don't cry but I did that day. I was on the stage playing the guitar. I gave him a high five on stage. To me it was surreal. Now there is a different bond between us."

Lowery said her journey to become the 100th baptism at the church for 2015 began while attending a women's Bible study group on Wednesday evenings and group sessions following Sunday morning services, after the death of her husband of 31 years. She said Journey Church helped her cope with grief and ultimately led the life-long Catholic to a saving relationship with Jesus Christ.

"The amazing fellowship, family atmosphere and, most important, the weekly sermons of Brother James continued to attract me weekly," Lowery said. "His weekly messages, dealing with everyday life struggles and God's love for each of us, no matter what we have faced, was then and continues to be a powerful healing tool in my life."

"Brother James' messages reminded me and continue to remind me weekly that I am a child of God, that no matter how hard life is I can do anything through Christ who gives me strength, a scripture that my boyfriend inscribed into my very first Bible that was a gift from him when I accept Christ as my savior," she continued. "I was blessed to be the 100th person baptized at Journey Church in 2015. That alone speaks a monumental blessing about this church."

audience to influence their elected officials with the pro-life message.

Middleton closed by declaring "just because something is legal doesn't mean it is moral, doesn't mean it is right and doesn't mean we should accept it."

"The march for life is not just one day a year - it is every day," Middleton said. "Make the effort to come here (Capitol) to speak to legislative committees about bills, that is a march for life."

"When you vote, the most important letter behind their name is not 'R' or 'D' it is 'R' - right - or 'W' - wrong," Middleton said. "We must make a decision for the Right and cancel out the Wrong. Vote on their moral commitment to life!"

Afterward, Clapper said he thought it went "very well" although attendance was down from previous years.

"It was probably the coldest day in the six years we've had this event so I think the crowd ... was very strong" for the conditions, he said.

Many of those in attendance visited a dozen informational booths that included Louisiana Baptist Children's Home and the Crisis Pregnancy Center, located in north Baton Rouge, operated by Charles and Barbara Thomas.

"This crowd tells us the pro-life movement is not dead," Charles Thomas said. "It's not a political thing but it's a God thing - it's a life thing. People want to protect those unborn lives - we don't want to make it a political issue."

This 2016 event was sponsored by Louisiana Right to Life, Baton Rouge Right to Life, Louisiana Baptist Convention, BAGBR, the Louisiana Family Forum, Louisiana

Conference of Catholic Bishops, the United Pentecostal Church of Louisiana, the Knights of Columbus, Caring to Love Ministries, and Concerned Women for America.

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14 months later, his father had led more than 100 men and women to a saving faith in Jesus.

God's healing power and grace were evidenced again when McDowell felt led to visit his childhood abuser, telling him what he had done was evil, but he was forgiven.

"The power of forgiveness or the destruction of non-forgiving is so powerful in the life of a Christian," McDowell said. "I made a conscience choice I'm not a victim. No one can make you a victim unless you let them. I was determined I was not going to let that man make me a victim."

REGINALD CALVERT

God is not calling Christians to hide in a cave or lay under a broom tree as Elijah did in 1 Kings. Rather, believers must come out of either place and be eager to serve God.

"God sometimes send us to places we really don't want to go," said Reginald Calvert, pastor of New Jerusalem Baptist Church in Bessemer, Ala. "I'm so glad God is patient with me. Every now and then I want to take matters into my own hands. But God has to remind me that He doesn't need me, but I need God."

He said that just like Elijah, who asked God to take his life but was denied the request, Christians must realize the blessing of an unanswered prayer.

"I want to say thank God for unanswered prayers," he said. "Thank you for giving me what I need and not what I want."

This was Calvert's first time to preach away from his church since July 2015. Due to health concerns which required a time of hospitalization last year, he had canceled all of his previously scheduled speaking engagements – except this conference.

"I want to thank you for your prayers," he said. "I received so many cards and letters, so many prayers until I knew God would work it out and enable me to come. And this we left on the calendar to see if God would enable me to get here. And I'm so glad to stand before you today because God is a good God. And we all have a testimony."

STEVE GAINES

The United States is in trouble, morally and economically, said Steve Gaines, pastor of Bellevue Baptist Church in Memphis, Tenn., and God is its only hope. So, Christians must

commit to sharing the Gospel, one on one.

"There is nothing compared to winning one on one," he said during the first day of the Evangelism Conference. "When was the last time you led someone one on one to Jesus? And when was the last time you tried?"

Gaines shared the plan of salvation, reminding the audience each person must admit their sin, believe in Jesus and commit their lives to Him.

Gaines later addressed the question of what happens to people when they die.

Citing Luke 16:19-32, Gaines shared the immediate destinations for the saved (paradise) and the lost (Hades) to await judgment, respectively, for rewards in Heaven or punishment in Hell.

"I really believe when we share the Gospel it matters," he said. "After this conference hopefully you'll leave here saying I need to up my game a bit. I need to be a better witness in the way I live and talk."

Gaines closed his message and the conference with a challenge, asking each person in attendance to lead at least one person to Christ in 2016—with about 500 gathering in front of the worship center to accept the challenge.

ALVIN REID

Alvin Reid is praying for a Jesus movement in America, only possible with real change in the lives of pastors and others who have committed themselves to Christ, he said.

Reid said a true Jesus movement is a Holy Spirit movement, defined by a Christ-like mission share the Gospel with the lost.

"God has moved throughout history in what we call Great Awakenings," said Reid, evangelism professor at Southeastern Baptist Theological Seminary. "If you are in a movement of God whether it's a few days on a college campus or a global awakening, you are never the same."

DAVID BURTON

David Burton said he could sense the Holy Spirit moving throughout the sessions of the Evangelism Conference.

"I sense God wants to do something very unique," said Burton, of David Burton Ministries in Jacksonville, Fla. "When we leave here, we have a mandate to make a difference out there. Most of the people out there are lost—without Jesus."

He said that for some reason, Christians have become very complacent about sharing their faith. Burton said believers must get back to winning children and young people to Christ.

"We're losing a generation," Burton said. "I hope and pray that today we'll walk out of here as excited about pushing back the darkness that's been crated in this world."

Burton challenged pastors to take a deacon with them and find where school buses drop off children and then take notes on how many they find, along with their age ranges.

"You talk about prospects," he said. "You talk about finding

people that need Jesus – that's a great way to do it."

He said believers need to truly care about those who do not know Jesus as Lord.

"We've got to find lost people and love them as they are," Burton said.

Citing Luke 12:12, Burton said that God will give believers the right words to say at the right time when sharing the gospel.

"We have a message to declare," he said. "It is to be the light of the world."

MARK CROSTON

Although Americans put off many decisions, the most critical of these is delaying to tell someone the truth about Jesus Christ.

When that happens, Mark Croston said the lost individual

can never be their best in this life and will perish in Hell in the next life.

Croston said the lost act lost because they are lost without Christ, and, to help a lost person live their best, Christians must share the Gospel with them.

"Jesus delivers us from sin," said Croston, national director of Black Partnerships for Life-Way Christian Resources. "We cannot deliver ourselves."

But we can serve on God's spiritual rescue squad, he said.

"I'm glad that God has left us with this great challenge," he continued. "The truth is as I read my Bible God has not often told people to stay. So unless God has given you a special word from the Lord to stay, God's word for you is to get up,

See ECON on 12



Pastor Steve Gaines

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ECON from page one

who led worship during the conference, held at First Baptist Church in Lafayette Jan. 25-26.

During Monday's afternoon session, colleagues and others surrounded Jenkins as the whole crowd prayed for him.

A teary-eyed Jenkins praised God for sustaining him throughout his battle with cancer.

"God is so good, really good," Jenkins said. "This summer I was close to going home. ... He chose to leave me here. And I'm glad. I think I've got a lot to do. Thank you for all the prayers."

Billingsley offered how his music career nearly ended in 2009 when he severely injured his voice during a concert in Florida.

Addressing the audience for the evening session he also praised God's healing power.

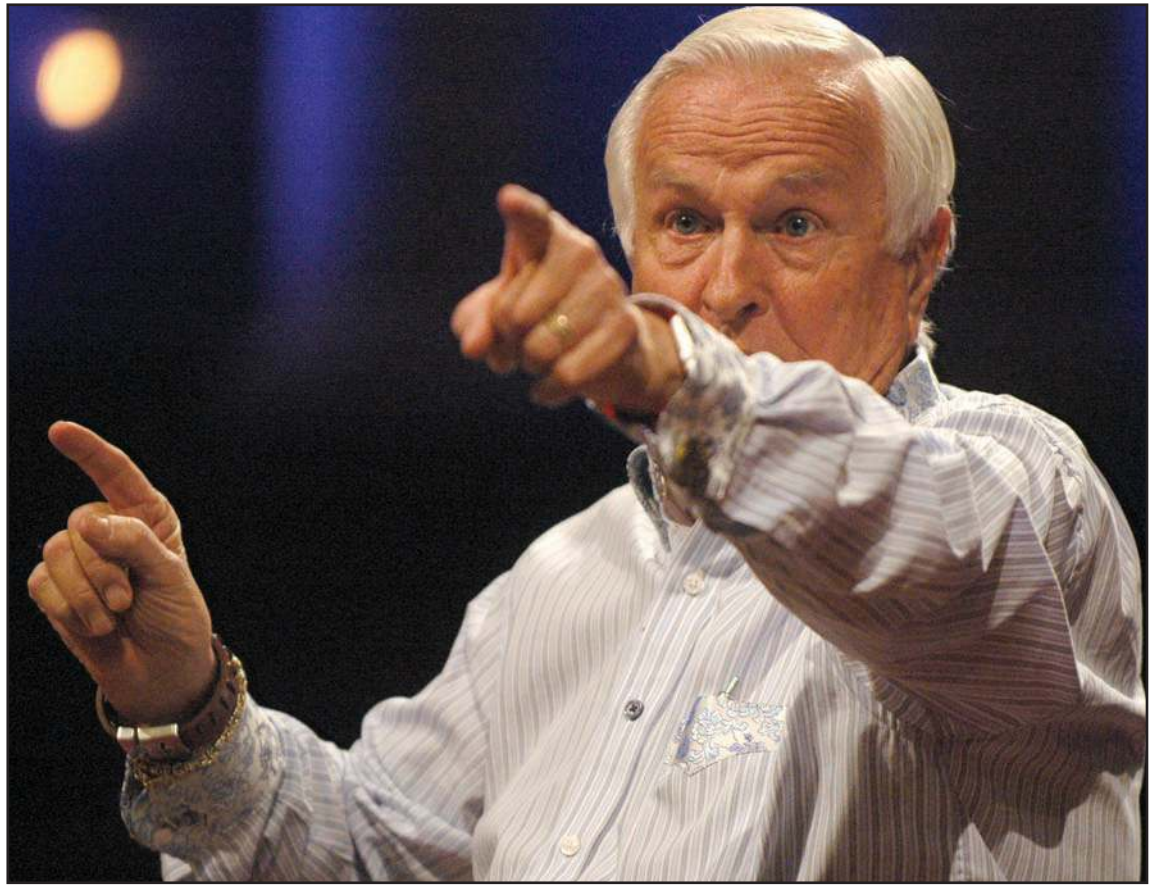
In that 2009 incident he had to have major surgery to remove a growth on his vo-

cal cord, and uncertain days ahead.

After five days of not speaking or singing, the vocal cords healed and Billingsley received a fresh view of God and His plan.

"I am a testimony to you that no matter what you're going through that Jesus Christ is still in the business of healing hearts and healing souls and healing bodies," he said. "He is the great physician. He is the only one we can trust."

The two testimonies were part of a conference filled with inspiring messages, music by Billingsley, recording artist and humorist Mark Lowry and the First Baptist Church Lafayette choir, encouragement from a church that experienced revival, dedicated times of prayer and breakout sessions. Fellowship opportunities included the Senior Adult Luncheon attended by more than 800 people, the African-American Fellowship,



Philip Timothy photo

Best-selling author Josh McDowell shares his testimony during the Evangelism Conference of how the love of Christ transformed his life and helped him forgive a man who abused him as a child.

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and the Louisiana Baptist Christian Education Association Dinner and Church Planters Network Luncheon.

The two-day Evangelism Conference featured messages based on 1 Corinthians 9:22 and the emphasis of winning the lost. The messages focused on reaching the Next Generation and Every People Group in Louisiana. These two groups are identified for special emphasis in the 2020 Report, a carefully drafted seven-year strategy adopted by Louisiana Baptists to guide them in more effectively reaching others for Christ.

Between 2,000 and 2,500 people attended the several events related to the conference, which Jenkins said was the best one attended according to many with whom he talked.

"God was at work from the beginning to the end," Jenkins said. "The crowds were consistent."

"The months of prayer by our churches was evident," he said. "Every musician, testimony, speaker and seminar leader was on target and empowered by the Holy Spirit."

"A pastor told me yesterday he went home last year from the conference to his church that was a low and no baptism church, with a commitment to change that," he continued. "His church baptized 23 this year. I pray after this conference, that story will be repeated in churches all over. I am so great full to work for LBC, and to have the financial support of the cooperative program that provides for events like this."

FORGIVENESS IN ACTION

Billingsley and Jenkins were not the only ones to share a testimony of God's miraculous ability to heal.

Growing up in a dysfunctional family and suffering abuse from a caregiver in his early years made forgiveness difficult for national best-selling author Josh McDowell. But the love of Christians at the university he attended

along with a worldwide quest in which he hoped to disprove the faith led him to a relationship with Jesus, McDowell said during the second day of the Evangelism Conference.

When he was six, McDowell's family hired a man to cook and clean on the family farm. The man turned out to be an abuser of McDowell for the next seven years. He tried to tell his parents but when he did, they accused him of lying.

Once he was strong enough, McDowell confronted the man and said to leave him alone, which he did. But his home environment continued to be stressful, as his dad was an alcoholic and known around town as a drunk.

The pain remained with McDowell as a freshman in college. There, he met a small group of students and professors who were Christians and challenged him to disprove Christianity.

After a quest that took him around the world to debunk the evangelical faith, McDowell instead confirmed Christianity's truths and discovered his need for Christ.

God's power and grace over McDowell's life allowed him to tell his dad he loved him.

A year-and-a-half year later, during another visit between the two men, his father accepted Christ and was transformed. Before his death

See ECON on 9

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Hott shares how God's mercy saved him from sinful lifestyle

BY JOHN MARCASE

Special to the Message

PINEVILLE – Charles Hott had it all.

He was a highly successful businessman in Texas in the 1970s and early 80s as the co-owner of a string of enormously profitable gay bars in Dallas, Houston, Arlington and El Paso.

He and his business partner, a member of the mob, paid for political influence, from the local police all the

way to the White House. Democrat, Republican, it didn't matter. Pals on both sides of the aisle willingly accepted the "donations."

He had become what he had desired – Robert Duvall's character in "The Godfather," Tom Hagen.

There was something else Hott had during this time – conflict.

Hott shared his testimony during morning worship at First Baptist in Pineville on Jan. 31 and the following day

at the church's First@First Business Leader Luncheon. Stewart Holloway, pastor of First Pineville, had been Hott's pastor and accountability partner at Holloway's previous church in Forestburg, Texas.

"I've wanted to see this happen for 13 years," Holloway told his congregation. "Charley has a story full of mercy and grace, and I want as many people as possible to hear it."

Hott first shared his testimony last fall at Southwestern Seminary. SWBTS president Paige Patterson had been instrumental in helping turn around Hott's life at Dallas First Baptist Church.

Hott's testimony at Pineville was just the third time he has shared it.

"I'm here today because I'm not ashamed of the Gospel. I'm here only as an example of God's mercy," Hott began.

He told of growing up in a Christian home in the Dallas metroplex. In fact, he was baptized as a child at Eastside Baptist Church in Arlington. As he noted, "it was that teaching of the Bible at an early age that would help me."

As he reached puberty, he noticed he was attracted to males more than females. The first week of his senior year in high school, he had his first sexual encounter with a man. Telling his mother he was a

homosexual was difficult, he admitted. Her response was simple, "Do you know what the Bible says about homosexuality?"

"I did, and I was conflicted," said Hott.



Submitted photo

Charles Hott shares his testimony during First Baptist Pineville's First at First Business Leader luncheon Feb. 1. Hott, a highly successful Texas businessman, recounted how God saved him from a homosexual lifestyle.

Still, he began his career in the gay bar business. Hott and his business partner survived arson attempts, death threats and vandalism, as well as extortion attempts. Still, their business flourished as their gay bars were among the highest grossing bars in Texas.

Still, Hott said, he could feel the Lord working inside him and protecting him. He called them "warning signs."

He asked one sexual partner, "What if what we're doing is wrong?" The response from the partner was, "I don't care." A year later, in September 1978, that partner was on Pacific Southwest Airlines Flight 182 when it collided with a Cessna over San Di-

ego. Everyone on board PSA Flight 182 died. Hott said his partner's remains were never identified due to the fire.

Another business associate's bullet-ridden body was found in Las Vegas. Hott faced tax evasion accusations, and he even survived a serious head injury from a motorcycle accident.

"It would take more than that for me to repent," Hott noted.

The healing process began Memorial Day weekend in 1982. He was visiting New York City.

Fire Island, part of the barrier islands located south of Long Island, was a famous meeting place for gays except for Hott that weekend.

"I could not find one guy who was attracted to me that weekend at Fire Island," he said.

Hott said many of those at Fire Island, perhaps numbering in the hundreds, died later in the summer due to a new disease called AIDS.

"I had divine protection," said Hott. "I had wealth and power, but no personal relationship with God."

This would soon change.

His business partner found a buyer for their clubs, and Hott began attending services at First Dallas in the summer of 1982, writing \$5,000 checks for the offerings, hoping it would attract attention. When it didn't, he called and got an appointment to visit with Dallas' legendary pastor, W.A. Criswell.

Hott shared his story and

See HOTT on 11

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Hott from page one

his desire to join the congregation, knowing his decision would draw widespread media attention and scrutiny.

He told Criswell he would need help and support, and if he could find it at FBC Dallas.

"Lad, you've come to the right place," Criswell told Hott. He went on to share that Criswell told him he didn't know much about what he was going through, but he knew what would be critical.

"The key for success will be submission, and submission was the key," Hott said.

Even after the original deal to sell the nightclubs fell through, Hott's business partner bought him out. Though it was for a fraction of what the business was worth, "I was free," Hott said.

"It became apparent the

temptation would not go away. Temptation is not a sin, but I would not be tempted beyond what I could bear," Hott said. "Scripture doesn't say you won't be tempted. Even Jesus was tempted. But you won't be tempted beyond what you can handle.

"No one chooses what they are tempted by."

He re-dedicated his life to Christ and was re-baptized, confident of his decision and new life.

"To current homosexuals, you have a choice by how you live – temporal pleasures or God's peace," he said. "Cry out to God for the right choice."

Hott went on to caution churches against ostracizing gays and homosexuals.

"Don't be hypocritical by blaming all of society's sins

on gays," he said, noting the sanctity of marriage had been eroded long before last year's Supreme Court decision legalizing same-sex marriages.

"The divorce rate between Christians and non-Christians is the same," said Hott.

Further, he said finding solutions to societal ills will not come from politicians, who he says will tell you whatever you want to hear.

The solutions come from one and only one source.

"In 1971, Section 21.06 of the Texas Penal Code describes homosexual acts as a crime," Hott said. "Man's law did not prevent me from having gay sex or opening gay bars. It was God's law, taught by good preaching and teaching, that intervened in my life.

"The solution starts and ends in the church."

Sharing practical truths concerning homosexuality

Charles Hott shares practical truths concerning homosexuality.

1, When a gay man hears that the gay lifestyle is not happy, he is convinced the speaker is clueless. It is Satan's most convincing racket. You can never convince them they are not happy.

2, Sexual attractions are formed by a very complex process that starts about the time the mind starts recording memories and culminates at puberty. That's why almost everyone thinks they were born with whatever sexual attractions they have. Satan starts working to pervert the process early on by taking advantage of unmet needs in a child's life. You must be attentive to your children's unmet needs. There is nothing to be gained in a debate on whether or not homosexuals are born that way. Acting on same sex attraction is a sin whatever the case.

3, A healthy fear of God and teaching that the Bible is the absolute truth is even more important than meeting the needs. This is the most important responsibility that a parent has.

4, We did all that, but we still have a son or daughter that has chosen to live the lifestyle. What now?

a. Listen – to have influence you must listen. They must feel like they can talk to you about anything. That starts as a child.

b. Offer support – they must know that no matter the circumstances you are there for them.

c. Take opportunities to speak truth without appearing judgmental. Let the Holy Spirit lead you.

d. Parents, ask God to forgive you for any action or inaction that may have attributed to your son's or daughter's decision. Humble yourself and go to your son or daughter and ask them to

forgive you.

5, The health of a nation directly correlates to the health of the Church. We should not be surprised at the current situation. Christians live together outside of marriage and have sex outside of marriage at the same rate as non-Christians. Christians have the same divorce rate as non-Christians. Our hope is not political. Our hope is a healthy church.

Cenla from page 3

pregnancy care center in central Louisiana. He said the march and pregnancy care center are just two ways pro-life supporters can become involved in fighting what he calls state-sanctioned holocaust.

"You can be a part of this too," he said. "Will you go with me? Let's speak for those who cannot speak."

U.S. Rep. Ralph Abraham called the most common medical procedure performed in America "tragic." But he added the Bible provides hope for those wishing to fight against abortion, noting that if God is for Christians, who can be against them.

"We need to get bigger," Abraham said. "We need to get stronger. And we need to get louder."

U.S. Rep. John Fleming also took to the stage. Fleming said he marched because each individual life is precious and must at a minimum be guaranteed protection.

"I march because I know

what it's like to fall in love with your children and grandchildren, even before they are born," Fleming said. "The scientific advances of ultrasound don't lie; they tell the beautiful story of life. I march because children are our heritage and our future, and I for one will fight for their protection."

See CENLA on 15

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Prompt by God provides catalyst to powerful movement at crusade

BY PHILIP TIMOTHY
Managing Editor

BASTROP – A prompt by God proved to be the catalyst for a powerful movement by Him in this small northeast Louisiana town.

Over a four-day period (Jan. 31-Feb. 3), the city-wide Morehouse Crusade, which took place at the Morehouse Activity Center just outside of Bastrop, drew more than 4,600 people, had 117 decisions, including 50 first-time salvations, 50 rededications and 10 who committed to serve in ministry. It was the culmination of eight months of planning, prayer and prepa-

ration.

“We were very pleased with how everything went this week. It was so encouraging to see how so many pulled together to make this Crusade happen,” said Bodie Spicer, pastor of Faith Baptist Church in Bastrop and one of the crusade’s main organizers. “We have a lot of follow ups to do but just talking with everyone we all would like to make this an annual event.

“God showed up and showed out,” said Spicer. “I believe this crusade was good for this community. As I told everyone in my closing prayer, it didn’t matter what denomination this person

sitting next to you was, it was the fact we, as God’s people, were there for the same reason to worship God. It was evident God’s hand was all over this from start to finish.

Casey Johnson, pastor of Bonita Road Baptist Church in Bastrop strongly agreed.

“This crusade definitely surpassed our expectations. Good crowds, great weather and so many decisions,” he said. “Big Poppa (well-known evangelist Bill Britt) has been fantastic and Gateway’s (Gateway Assembly of God in Sterlington) worship team and 11th Hour have both been just outstanding in leading worship.

“There is no question God definitely moved here and all the praise and glory should go to him,” said Johnson.

GOD-SIZED VISION

“Eight months ago, I had just finished scheduling Bill to come and do revival at my church,” said Spicer. “Then one night, shortly afterwards, I woke up with this feeling. It



Will Hall photo

Evangelist Bill Britt makes an altar call on the final night of the four day, citywide Morehouse Crusade Jan. 31. More than 4,500 people attended the crusade, which saw 117 decisions, including 50 first-time salvations.

felt as if God was impressing upon me to go bigger.

“I called five of the largest churches in the city and asked their pastors if we could meet to discuss the possibilities,” Spicer continued. “It just so happened all five of us had an opening on our schedules for that day, which is really unheard of.”

He presented the idea of having a city-wide crusade across denominations.

“We were all in agreement to go forward, so I called Bill and ask him who he would suggest to get for music,” said Spicer. “He said definitely get 11th Hour. I looked on their

See **CRUSADE** on 16

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ECON from page 9

use what he has already put in you and go and tell a world that desperately needs to know him because we don’t need any not to be saved.”

EXTENDED REVIVAL

Crockett Point Baptist Church in Crowville had planned to hold a four-day revival. But recognizing a movement of God, the congregation extended the revival three times over a two-week period last year. By the event’s conclusion, 197 people had accepted Christ and many more had made other spiritual decisions.

Joe Senn, pastor of the church, told the story during one of the sessions of the Evangelism Conference.

Senn said every revival he has been a part of started with the youth and this time was no different.

He encouraged the youth to find just one person for which they would pray. Night after night, his students would bring that one person to Crockett Point Baptist and God began changing lives.

Even though several months have passed since the revival occurred, God’s movement among the youth has not stopped. During its last Sunday service on Jan. 24, more than 400 people attended worship, including 150 teenagers.

He said that reaching out to students can happen, if churches are willing.

“It had nothing to do with my church,” he said. “It had nothing to do with me. It had everything to do with the Holy Spirit and the Lord.”

ECON VIDEO MESSAGES, OTHER RESOURCES AVAILABLE

For those who missed the Evangelism Conference or attended and just want to watch the messages again, the Louisiana Baptists evangelism and church growth team has made them available at <https://louisianabaptists.org/econ-2016/>. The page includes each keynote message in its entirety, Evangelism Conference theme videos and resources from Josh McDowell’s messages and his breakout session.

Parkway's Anderson wins La. College's Smith Scholarship

PINEVILLE – Bossier City senior Makayla Anderson won Louisiana College's prestigious Smith Scholarship Competition Jan. 30.

The Parkway High senior excelled in the competition, winning over 13 other invitees a scholarship that covers every expense at LC, including tuition, fees, books, residence and meals. All others received LC's next highest scholarship offer for entering the competition.

Anderson, who plans on studying biology, said she was shocked when she heard her name called by LC President Rick Brewer.

"Honestly it's so unreal to even be considered," said Anderson, who plans on becoming an oncologist. "So to be actually presented with the award is such an honor and an accomplishment I'll cherish forever. It's such a blessing and shock is mainly my emotion right now."

The competition has been dominated by home-schoolers who have won five out of the last eight years.

"Whether from public, private or home-school, the Smith Scholarship award draws the best and brightest students from our region to Louisiana College," Brewer said. "Every applicant was worthy considering the criteria to win, and we are grateful for their interest in Louisiana College."

During the actual competition, two professorial panels interviewed the contestants regarding their academic ability, leadership qualities, as well as their Christian faith.

The Smith Scholarship began in the 1970s after an endowment donation from Tom and Beverly Dunham to honor Beverly's mother, Elizabeth Smith. To be invited to compete, a student must have applied for admission to LC and scored a 28 or better on the ACT.

LOUISIANA NOTABLES

TO PLACE INFORMATION IN NOTABLES: Please call (318.449.4345), fax (318.445.8328 or email philip@baptistmessage.com) your church's event three weeks before the event takes place. Include church's name, date, time, cost, and pastor's name.

ON THE MOVE

- **Austin Hand** is the new pastor at New Ebenezer Baptist Church, Castor.
- **Jason Lupo** resigned at Mt. Paran Baptist Church, Shongaloo to become pastor at Parkview Baptist Church in Tallulah.
- **Michael (wife Laurie) Stringer** is the new pastor at Life Journey Baptist Church, Bossier City.
- **Larry Badon** is the new pastor of Carroll Baptist Church, Walker.
- **Sam (wife Lisa) Paris** is the new equipping pastor at First Baptist Church, Blanchard.
- **Joe Jones** is the new minister of music at First Baptist Church, Zwolle.
- **Tim Norris** has resigned as pastor of First Baptist Church, Livingston.
- **David Mercer** is the new associate pastor at Trinity Baptist Church, Natchitoches.
- **Jerry Pate** is the new youth minister at First Baptist Church, Ringgold.
- **Merlin McCon** has retired as pastor of Northside Baptist Church, Denham Springs.
- **Byron Longino** announced his resignation as pastor of Pilgrim Home Baptist Church, Benton.
- **Russell Zwerner** is the new pastor of Victory Baptist Church, Walker.
- **Steve Ramsey** is the new pastor at First Baptist Church Carlyss, Sulphur.
- **Bill McCullin** resigning as pastor Feb. 17 from First Baptist Church, Vidalia.
- **David Collins** is the new pastor at Blood River Baptist Church, Albany.

REVIVAL

- Bayou Vista Baptist Church, Morgan City: **Revival**, Feb. 21-24, Feb. 21 6 p.m. Feb. 22-24, 6:30 p.m. There will be a mid-day service/meal, Monday-Wednesday at noon. Evangelist: **Bill Britt**. Music: **Matthew Powell**. Pastor: Steven Kelly.
- First Baptist Church, Ruston: **Revival**, Feb. 21, 8:45 and 11 a.m. and 6 p.m. Evangelist: **William**

- Blackburn of Fort Smith, Ark.** Pastor: Chris Craig.
- The New Beginnings Baptist Church, Walker: **Revival**, Feb. 21-24. On Feb. 21, 10:30 a.m. and 7 p.m.; Feb. 22-24, 7 p.m. Evangelist: **Scotty McDowell**, chalk artist. Pastor: Charles Ray Smith.

LAGNIAPPE

- First Baptist Church Albany is looking for a **parttime youth minister**. Please send a résumé to personnel committee at munson.dan@gmail.com
- Philadelphia Baptist Church, Deville: **Couples Retreat**, Feb. 12-13 at Nottoway Plantation. Cost: \$169 [includes free breakfast on Feb. 13. Travel and dinner will be on your own. Dinner reservations can be made through Nottoway at www.nottoway.com. The retreat is being led by **Sean and Pam Keith**. Space is limited. Sign up in church office at 318.442.0754 or email Debbie@pbcministry.com. Pastor: Philip Robertson.
- Summer Grove Baptist Church, Shreveport: **Sandi Patti – Forever Grateful**, Feb. 14, 7 p.m. Tickets can be purchased at www.premierproductions.com or by contacting 318.686.1470 during business hours // promo code: "premier" and ticket costs vary. Pastor: Aaron Burgner.
- First Baptist Church, Haynesville: **Brad Mount** in concert, Feb. 14, 6 p.m. Pastor: Shelby Cowling.
- Bethel Baptist Church, Colfax: **The Mackey Willis Family in concert**, Feb. 14, A.M. and P.M. services. Pastor: Carl Gulde.
- **Experiencing God Tour 2016 with Tom Blackaby**: Natalbany Baptist Church, Natalbany, Feb. 16, 9:30 a.m. – noon; Louisiana Baptist Building, Alexandria, Feb. 16, 6– 8:30 p.m.; Northwest Louisiana Association Office, Shreveport, Feb. 17, 1–3:30 p.m. Cost: \$10. Registration deadline is Feb. 11 at noon. For more information, contact Jeff Ingram by phone at 318.448.3402 or 800.622.6549 or by email at Jeff.Ingram@LouisianaBaptists.org.
- First Baptist Church, Hornbeck: **27th Annual Wild Game Feast**, Feb. 19, 6 p.m. Special Guest:

- Hank Parker**, B.A.S.S. pro angler. Pastor: Jack Bell.
- Riverview Baptist Church, Alexandria: **Brian Free & Assurance in concert**, Feb. 19, 7 p.m. Cost: A love offering will be taken. For more information call 318.443.5555 or 318.613.6505. Music Minister: Mike Boone. Pastor: David Newton.
- Horeb Baptist Church, Gretna: **Crescent City Conference**, Feb. 19-20. This instructional event is designed to encourage church planting among Muslims in New Orleans and North America. Speaker: **Abdu Murray**, author and apologist with Ravi Zacharias International Ministries; **Aslam Masih**, North American Mission Board; **Mike Edens and Page Brooks** from New Orleans Baptist Theological Seminary. Cost: \$10 per person paid at the door. Free to NOBTS students. Pastor: David Rodriguez.
- Jamestown Baptist Church, Jamestown: **16th Annual Wild Game Supper**, Feb. 20, 6 p.m. Bring your favorite wild game dish, desert or salad and join us for good food, Christian fellowship. There will be a drawing for door prizes. Speaker: **Jason Rowland**, principal of Airline High School, Bossier. A love offering will be taken. The church is located at 5852 Hwy 154, Jamestown, LA. Pastor: Everett Geis, Jr.
- First Baptist Church, Ruston: **Wild Game/Fish Night**, Feb. 24, 5 p.m. Pastor: Chris Craig.
- Bonita Road Baptist Church, Bastrop: **Wild Game Supper**, Feb. 26, 7 p.m. Bring your favorite wild game dishes. Pastor: Casey Johnson.
- Pine First Baptist, Franklinton: **15th Annual Women's Conference: Called by Grace**, Feb. 26-27. Speaker: **Rochelle Fraizer** (www.rochellefraizer.com). Worship Leader: **Lara Landon** (www.laralandon.org). For more information call Sandy Duplantis (Women's Ministry Leader) at 985.205.0115 or Patsy Ritchie at 985.848.5558.
- Grace Memorial Baptist Church, Slidell: **Mind on Missions Ladies' Luncheon**, Feb. 27, 11 a.m.– 2 p.m. Speaker: **Cindy Collins**, Crisis Pregnancy Help Center. Cost: \$10. Pastor: Bob Heustess.
- Pine Grove Baptist Church, Ruby: **Sportsman's Banquet**, Feb. 27, 6 p.m. Pastor: Ken Gilmore.

Scripture Crypto

By CHERYL VAUGHN
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The Scripture Crypto is a Bible verse in which one letter has been substituted for another, thus encoding the verse. To find out what the verse is, you must determine what each letter is a substitute for. An "a," for example, may stand for a "t" in this week's issue of the ScriptureCrypto. Next week, "a" could stand for a "d." Each week, each letter is different. Solve by trial and error. The answer will be given next week. Note: All numerals, such as those in the scripture reference after the verse, are spelled out.

qzf ven yebxn sbzmknmqwbz br ven sewxfknz br

wakqnx cpkcpknf qmqwzav cbana qzf qqkbz wz ven

ywxfnkznaa.

nhbfpa awhvnnz:vyb

Clues:
C = M; N = E

Answer to January 28 Scripture Crypto:
James two:five

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GRAY'S CREEK BAPTIST CHURCH in Denham Springs, LA is seeking a full-time pastor. Résumés may be submitted to marian799@aol.com or bjclayton@palagroup.com or mailed to Tommy Hayes, 22679 Green Acres Blvd., Denham Springs LA 70726.

SOUTHERN HEIGHTS BAPTIST CHURCH, Berryville, Arkansas, is seeking a full-time pastor. Please send résumés to Pastor Search Committee, 279 Hwy. 221 S., Berryville AR 72616 or shbc@shbc.arcoxxmail.com. Website: <http://www.myshbc.net>.

FIRST BAPTIST CHURCH, Mountain View, Ark., seeking energetic and experienced F/T Senior Pastor. Located in the foothills of the Ozarks, Mountain View is near White River with excellent schools and hospital. Send résumés to Pastor Search Team, FBC, P O Box 27, Mountain View AR 72560 or email fbcmv@mvtel.net by April 1, 2016.

SANDY CREEK BAPTIST CHURCH in Pride, LA is seeking a full-time pastor. Minimum of three years' experience and master's degree preferred. Parsonage available. Send résumés to sandycreekpastorsearch@gmail.com or mail to PO Box 10, Pride, LA 70770.

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Bi-Vocational PASTOR

New Ramah Baptist Church in Castor, LA is seeking a bi-vocational pastor.

Please send résumés to
New Ramah Baptist Church
493 New Ramah Rd
Castor, LA 71016

Seeking a full-time PASTOR

at Bethel Baptist Church in Bastrop, LA

Please send résumés to:
Bethel Baptist Church
Pastor Search Committee
14489 Crossett Rd.
Bastrop, LA 71220

NEEDED

Calvary Baptist Church in Bayou Chicot, LA is in need of 11- or 12-foot pews. Please call Pastor Wayne at 337.336.1545 or email wholston53@yahoo.com.

ADMINISTRATIVE ASSISTANT

First Baptist Church of Amite is seeking a part-time administrative assistant.

Please send résumés to:
First Baptist Church, Attn: Personnel Team,
117 E. Olive St • Amite, LA 70422
or email firstbaptistchurchamite@gmail.com.
For additional information, call the church at 985.748.7135.

FULL-TIME CHILDREN'S MINISTER



First Baptist Pineville seeks a full-time Children's Minister.
Please submit résumés to sholloway@fbcpineville.net

FULL TIME COLLEGE MINISTER OPENING

Great opportunity, we are next to Louisiana Tech University and are within 35 minutes of two other universities.

If interested email résumé to
Brenda@fbcruston.org
or mail it to First Baptist Church
Attention Brenda Martin
200 South Trenton Street
Ruston, LA 71270



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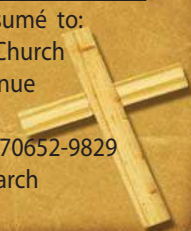
All furniture is medium stained oak. Pews have removable pads. Want to sell all together for

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PASTOR NEEDED

Trinity Baptist Church in New Iberia, LA needs a full time pastor. He must be willing to live in area.

Please send résumé to:
Trinity Baptist Church
1100 Bank Avenue
P.O. Box 9829
New Iberia, LA 70652-9829
Attn: Pastor Search Committee

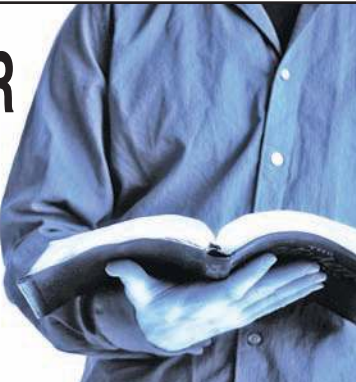


PART-TIME YOUTH PASTOR

Macedonia Baptist Church in Effie, LA is seeking a part-time youth pastor.

Please send your résumés to:

Attn: Pastor, Macedonia Baptist Church
P O Box 186 • Effie, LA 71331
or email to
michaelwilkinson1970@yahoo.com



Seeking a fulltime PASTOR

Oberlin Baptist Church
Oberlin, LA

Please send résumé to:
Attn: Pastor Search Committee
P.O.Box 663 • Oberlin LA 70655
Or e-mail to:
kylcarrier@gmail.com



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Crusade from page 12

schedule and the days of the crusade were the only four-day period they had open. I booked them immediately."

The group's song "JESUS is in the house" hit number 1 this week.

Everything began to fall into place, even the weather was unbelievable according to Spicer with temperatures on the first two nights almost spring-like.

"It rained Tuesday before the Crusade. Those tornadoes which hit Mississippi were all around us during the day which probably was the reason the crowd only numbered 900," said Spicer. "Come time for the crusade we didn't have a drop of rain. It was a little cooler Wednesday but we still had 1,000 people attend."

HARVEST THEOLOGY

Britt, a veteran of more than 1,000 revivals and over 100 overseas crusades, began the revival Sunday morning at Spicer's church.

Mixing humor with

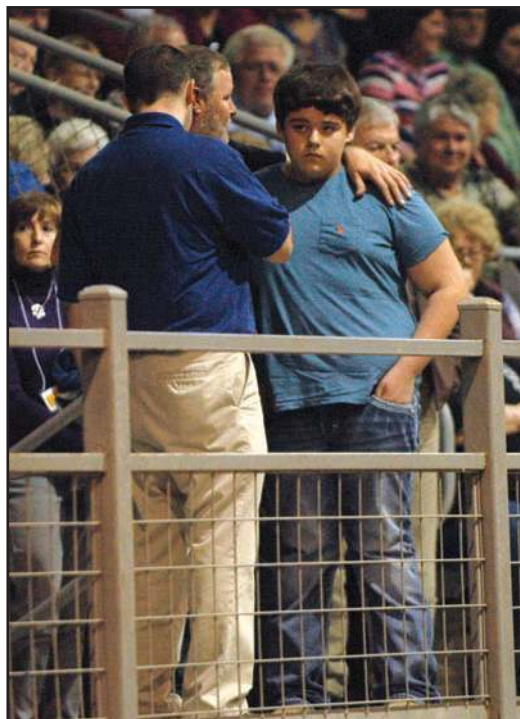
Scripture, Britt's often-fiery delivery and biblically-sound messages captivated and resonated through the people packing the MAC nightly. At the invitation, the people came out of the metal stands, which were filled to capacity, to be greeted by counselors helping individuals who were making life-changing decisions.

"It's not what people think, it is what God knows," said Britt, a native of Haughton and president of Compel International Outreach Ministries in Wylie, Texas. "It is time to swallow your pride; take off your mask and confess your sins to the Lord. The big question is 'If you died tonight, would you go to heaven?'"

"If you are not sure, you had better make sure," he said. "Don't leave here tonight without knowing Christ as your personal savior."

Nightly, he stressed to the crowd the need to get right with the Lord.

"Many people, some in their 70s, responded which



Philip Timothy photos

The four day, city-wide Morehouse Crusade saw 117 decisions, including 50 first time salvations as young and old alike made life-changing decisions. More than 4,500 people attended the crusade which was held at the Morehouse Activity Center just outside of Bastrop.

was very good. I believe the seeds have been planted," Spicer said, "so in the very near future we will have an even larger harvest. More importantly, though, this Crusade served to help heal the community."

ONLY A BEGINNING

Spicer had known for a long time the needs of the community were great. "It was time for us to put aside everything that has divided this community and bring God's

people together. I believe we were able to accomplish this for His glory.

"This week we were able to witness first hand a movement of God and it was powerful," said Spicer. "Thank you Lord."

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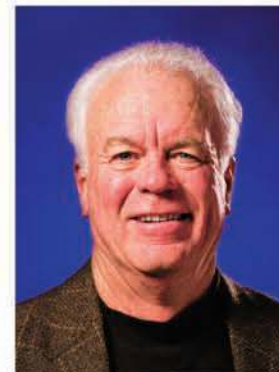
WHAT
is The Pledge, and
WHY
does it matter?
Let us spell it out for you.

The first days of 2016 have seen Americans reeling from the wild twists and turns of the stock market. One leading analyst on a cable news channel recently said, "There are some days on Wall Street where there's no place to hide." Investors scurry frantically to spin the market positively and the average American braces as he opens up his retirement balance and wonders how low it can go.

Churches, particularly in South Louisiana, have felt the pain of the oil bust and are doing amazing things despite the challenges. During a church planter commissioning service in a recent Wednesday morning prayer meeting, we rejoiced that one of the new plants has already baptized 74 people! These reports remind me that, unlike Wall Street, we aren't investing our money based on where we will be ten years from now. We are focused on the impact of our money and where our neighbors will be ten thousand years from now. It doesn't get any more important than that!

While so many people are wondering if it's safe to invest, our churches continue to invest in God's work in Louisiana and beyond through the Cooperative Program (CP). Because you give, we are seeding the truth of God's Word into the hearts and homes of people across the state through our multi-media evangelism strategy, *Here for You*. Disaster Relief teams are trained and fortified for the next inevitable crisis. Because you are giving we have started 128 churches in underserved areas since 2010. Because you're giving through CP, Baptist Collegiate Ministries are thriving on 28 campuses in Louisiana. Because you give through CP people all over the world are finding out the most important message they will ever hear. I wish I had the time and the ink to share with you all the ways your CP gifts are making a difference for Christ.

As you review the accompanying information, join me in thanking the Lord for the faithful giving of our Louisiana Baptist family last year. Secondly, pray that every congregation will consider taking The Pledge this year so that our cooperative ministries will excel. Thank you in advance for giving to the Lord.



No matter which way the market turns we will never turn away from the mission. Let's give accordingly,

David E. Hankins
David E. Hankins

Figures Reflect 2015 End-of-Year Report



COOPERATIVE PROGRAM
www.LouisianaBaptists.org/CP

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HE IS CALLING US TO LOVE
THEM WITH THE SAME PASSION
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Acadia Association	2015	2014
Berean, Crowley	75.00	100.00
Calvary, Opelousas	1,625.00	2,029.00
Community Bible Fellowship, Eunice	-	-
Elizabeth Memorial, Branch	4,179.00	6,897.00
Emmanuel, Eunice	7,581.00	6,261.00
First, Basile	8,207.65	8,131.94
First, Cecilia	232.00	681.31
First, Chataignier	2,445.34	2,971.00
First, Crowley	37,725.26	37,245.71
First, Eunice	44,540.20	47,221.12
First, Evangeline	250.00	275.00
First, Gueydan	6,872.57	7,530.08
First, Iota	220.00	-
First, Mamou	30.00	12,346.00
First, Opelousas	58,150.50	77,093.66
First, Port Barre	10,605.07	6,439.28
First, Rayne	-	-
First, Sunset	-	-
First, Ville Platte	33,063.00	28,165.00
Harvest Time, Ville Platte	-	-
Iglesia Nueva Vida Mowata, Eunice	686.22	1,202.92
Miller French, Iota	1,200.00	3,174.98
New Hope of Panchoville, Jennings	1,186.08	1,210.08
New Horizon, Church Point	240.00	480.00
New Life, Arnaudville	180.00	105.00
North Eunice, Eunice	5,655.00	5,591.00
Parkerson Avenue, Crowley	2,082.89	4,039.00
Pilgrim Rest, Eunice	2,799.96	2,799.96
Prairie Ronde, Opelousas	2,211.83	2,643.21
Trinity, Eunice	-	-
Unity, Opelousas	3,889.36	3,507.52
University, Eunice	500.00	500.00
Victory, Estherwood	-	-
Washington, Washington	7,174.00	6,640.00

Baton Rouge Association	2015	2014
Addis, First	9,462.42	4,982.07
Ascension, Gonzales	15,730.00	31,726.00
Bayou Plaquemine, Plaquemine	6,242.05	4,732.20
Bayou Sorrel, Plaquemine	5,842.00	5,112.00
Belfair, Baton Rouge	-	-
Bethel Baptist Worship Center, Morganza	756.98	851.66
Brownfields, Baton Rouge	5,000.00	-
Cane Brake, Lottie	2,469.29	830.42
Cedarcrest, Baton Rouge	6,188.00	7,063.47
Christ Covenant, Baton Rouge	10,000.00	12,000.00
Church of Life, Baton Rouge	800.00	750.00
Church of Life, Gardere	-	-
Church of the Nations, Baton Rouge	-	-
Circle, Baker	-	-
Comite, Baton Rouge	5,167.26	8,218.13
Community Bible, Baton Rouge	3,500.00	4,150.00
Community, Greensburg	-	-
Courtableau, Port Barre	-	-
Cross Creek Cowboy, Zachary	4,216.12	3,152.51
CrossPoint, Baton Rouge	54,638.73	54,360.91
Dayspring, St Gabriel	-	-
Douglas Avenue, Baton Rouge	-	-
Dutchtown, Prairieville	3,000.00	1,000.00
Ervinville, Ervinville	7,600.70	7,375.95
Faith, Baker	3,189.39	2,009.45
Faith, Livonia	4,273.29	4,618.81
False River, Ventress	570.00	462.14
Family of Faith, Baton Rouge	16,862.19	14,363.00
FBC Central, Baton Rouge	3,600.00	-
Fellowship of Central, Greenwell Sp	19,498.33	23,283.90
Fellowship, Prairieville	42,451.71	48,666.28
Fellowship, S. Ascension	9,559.05	5,511.84
Filipino-American Fellowship, Baton Rouge	350.00	-
First, Baker	32,910.80	40,861.80
First, Baton Rouge	47,415.59	47,336.86
First, Gonzales	1,100.00	1,000.00
First, Gramercy	5,977.81	5,344.08
First, Krotz Springs	18,621.04	22,193.58
First, Maringouin	447.29	361.36
First, New Roads	30,708.00	32,947.00
First, Plaquemine	22,311.58	24,351.00
First, Port Allen	7,122.01	10,012.32
First, Reserve	-	-
First, White Castle	6,322.88	6,756.72
Florida Boulevard, Baton Rouge	99,235.15	116,684.44
Fordoch, Fordoch	7,059.82	5,695.00
Foster Road, Baton Rouge	21,751.99	24,226.33
Friendship, Baker	-	-
Glen Oaks, Baton Rouge	1,415.00	755.00
God's Vineyard, Baton Rouge	-	-
Grace, Baton Rouge	-	-

Baton Rouge Association	2015	2014
Graceworks, Prairieville	2,000.00	-
Greenwell Springs, Greenwell Springs	262,688.88	222,978.74
Grosse Tete, Grosse Tete	17,966.76	15,497.49
House of Prayer, Baton Rouge	295.28	-
Immanuel, Central	8,634.49	11,549.47
In His Hands, Baton Rouge	-	-
Indian Mound, Greenwell Springs	12,596.08	11,700.40
Istrouma Hispanic, Baton Rouge	352,996.24	333,596.49
Istrouma, Baton Rouge	-	-
Jefferson Hispanic, Baton Rouge	215,158.45	198,939.85
Jefferson, Baton Rouge	-	3,600.00
Korean of Baton Rouge, Baton Rouge	3,114.27	3,501.02
Lake Martin, Prairieville	17,301.92	20,372.71
Lanier, Baton Rouge	2,879.00	1,834.00
Latanache, Batchelor	4,029.64	3,951.89
Little Prairie, Prairieville	300.00	-
Logos and Life, Plaquemine	1,923.27	-
Louisiana Kachin, Baton Rouge	25.00	-
New Beginnings, Baton Rouge	-	-
New Covenant, Baton Rouge	6,337.71	7,623.59
New Life Church, Baton Rouge	6,301.95	7,135.55
New River, St Amant	-	-
North Highland Community, Baton Rouge	10,908.29	14,781.67
Oak Grove, Prairieville	7,303.11	9,032.75
Oakcrest, Baton Rouge	-	-
Of The Way, Baton Rouge	7,935.32	8,240.13
Park Forest, Baton Rouge	178,921.20	163,751.72
Parkview, Baton Rouge	7,417.37	-
Redeemer, Baton Rouge	-	400.00
Restoration Church, Donaldsonville	-	-
Riverbend, Baton Rouge	-	-
Sharon, Port Allen	-	-
Shervood, Baton Rouge	21,251.47	24,750.32
Sorrento, Sorrento	14,706.89	11,170.89
Starlight, Morganza	-	-
Stevendale, Baton Rouge	12,175.36	7,761.73
Temple of New Life, East Baton Rouge	-	-
Temple of New Life, Maringouin	-	-
The Grove, Prairieville	-	-
The Ring Community, Baton Rouge	2,773.29	2,499.43
Trinity, Baton Rouge	567.38	623.14
University, Baton Rouge	2,573.38	8,631.33
Vietnamese Hope, Baton Rouge	7,158.10	9,715.93
Walker Community Ministries, Walker	399.93	580.50
Westside Community, Addis	13,368.00	24,642.75
Woodlawn, Baton Rouge	29,008.22	25,803.28
Zoar, Baton Rouge	229,980.38	212,764.85

Bayou Baptist Association	2015	2014
Bayou DuLarge, Theriot	591.90	473.57
Bayou L'Ourse, Bayou L'Ourse	1,682.65	2,219.00
Bethel, Bourg	1,084.00	886.00
Bourg, Bourg	-	1,567.00
Calvary, Thibodaux	3,104.32	2,502.68
Christ, Houma	1,160.54	13,431.99
Cornerstone, Houma	-	-
Coteau, Houma	1,189.52	6,223.65
Crosspoint, Galiano	-	-
Des Allemands, Des Allemands	-	-
First, Golden Meadow	1,940.00	2,223.19
First, Grand Isle	13,855.14	11,409.60
First, Houma	44,212.16	50,000.00
First, LaRose	600.00	600.00
First, Lockport	27,361.40	29,848.76
First, Napoleonville	6,068.59	5,283.90
First, Raceland	789.63	949.59
First, Thibodaux	4,542.00	5,402.00
Gibson, Gibson	2,128.89	2,714.78
Grand Caillou, Houma	3,428.41	3,712.92
Hope Community, Chauvin	520.15	587.15
Larose Hispanic, LaRose	277.00	-
Lighthouse Christian Fellowship, Grand Isle	-	-
Live Oak, Montegut	3,622.02	1,690.00
Mechanicville Emmanuel, Houma	-	-
Mulberry, Houma	12,293.87	402.78
Nueva Vida, Houma	215.00	-
Revival Life, Houma	336.63	-
Schriever, Schriever	4,297.00	4,619.00
South Lafourche, Cut Off	4,595.00	5,258.00
Trinity, Mathews	835.00	2,054.76
University, Thibodaux	19,263.00	12,205.00
Valentine, Lockport	1,239.86	1,283.44

Bayou Macon Association	2015	2014
Bethlehem, Oak Grove	-	-
Beulah, Oak Grove	19,673.00	16,557.00
Elmwood, Lake Providence	907.49	1,621.59
Epps, Epps	9,520.48	9,250.82
First, Kilbourne	16,250.00	12,750.00

Bayou Macon Association	2015	2014
First, Lake Providence	16,386.95	17,505.04
First, Oak Grove	31,379.81	31,884.42
First, Sondheimer	3,560.00	3,700.00
Forest Bautista, Forest	-	-
Forest, Forest	12,151.12	10,505.83
Goodwill, Oak Grove	1,691.00	2,052.00
Green, Oak Grove	4,233.00	4,862.00
Herringville, Lake Providence	-	2,377.70
Hill, Oak Grove	12,249.82	16,678.25
Lane's Ferry, Lake Providence	7,129.00	6,887.00
Leather and Grace, Epps	1,337.20	892.57
Little Creek, Epps	-	-
Macedonia, Oak Grove	8,771.70	7,735.40
Melbourne, Transylvania	6,879.22	6,306.11
Monticello, Lake Providence	240.00	500.00
New Hope, Lake Providence	1,228.37	1,077.56
New Prospect, Pioneer	1,075.00	964.55
New Zion, Oak Grove	5,883.53	11,420.78
Old Midway, Delhi	1,375.00	1,250.00
Pioneer, Pioneer	4,930.14	6,155.85
Transylvania, Transylvania	3,543.25	2,821.44
Trinity, Oak Grove	9,492.52	12,500.51
Unity, Oak Grove	18,334.43	15,711.01
Walnut Grove, Epps	4,855.48	6,509.11

Beauregard Association	2015	2014
Arkadelphia, Pitkin	7,196.09	10,905.97
Beauregard Friendship, DeRidder	3,492.60	3,352.06
Beauregard Memorial, Longville	8,165.68	5,670.00
Brushy Creek, Bamcroft	3,460.00	3,190.00
Calvary, Merryville	23,456.23	30,865.05
Cherry Grove, Dry Creek	5,900.00	5,100.00
Cypress Creek, Deridder	240.36	-
Diamond, DeRidder	3,135.15	3,825.09
Dry Creek, DeRidder	26,700.00	26,400.00
Emanuel Hispanic, DeRidder	100.00	-
Faith, Ragley	2,133.02	2,668.15
First, DeRidder	85,925.76	80,449.81
First, Longville	43,051.81	43,081.02
First, Merryville	10,959.59	10,963.71
Gambrell, Starks	1,052.91	811.41
Glade Branch, Leesville	-	-
Good Hope, Singer	1,400.00	900.00
Green Oak, Merryville	5,489.88	4,173.10
Hebron, Kinder	-	104.94
Hilltop, DeRidder	385.00	385.00
Hopewell Community, DeRidder	1,438.36	2,823.62
Lone Star, Pitkin	-	216.60
Ludington, DeRidder	289.10	-
Magnolia, Ragley	16,983.11	25,929.00
Marlow, Leesville	656.40	904.58
Mystic, Merryville	3,953.15	3,901.22
New Life, DeRidder	31,979.59	28,778.20
Oaklin Springs, Oberlin	1,297.00	936.00
Occupy Two, Pitkin	7,809.96	8,339.29
Palestine, Grant	24,196.32	26,403.18
Pilgrims Rest, Dequincy	1,200.00	1,200.00
Pine Ridge, DeRidder	920.37	1,130.16
Pleasant Hill, DeRidder	13,743.83	15,235.09
Providence, Leesville	-	-
Reeves, Reeves	-	-
Shady Grove, Pitkin	1,850.00	1,500.00
Shiloh, DeRidder	4,628.08	4,438.43
Singer, Singer	4,079.97	5,439.51
Smyrna, DeRidder	1,440.00	1,380.00
Sugartown, Sugartown	1,420.86	1,228.46
Temple, DeRidder	5,805.00	6,314.00
Texas Avenue, DeRidder	4,437.00	4,368.00
Unity, DeRidder	4,800.00	4,800.00
Westview, DeRidder	10,195.42	18,548.79

Bienville Association	2015	2014
Alabama, Arcadia	1,950.00	1,800.00
Bryceland, Bienville	1,552.87	1,922.52
Carolina, Saline	-	-
Cypress Springs, Gibsland	451.60	554.22
First, Arcadia	59,126.90	63,827.91
First, Bienville	3,015.89	3,145.79
First, Castor	6,200.00	2,726.00
First, Gibsland	7,208.16	3,038.03
First, Ringgold	15,000.82	19,902.13
Friendship, Bienville	3,822.00	3,900.00
Iglesia Bautista Nueva Vida, Athens	902.24	-
Jamestown, Jamestown	550.00	650.00
Magnolia, Saline	5,500.00	6,000.00
Mt Lebanon, Gibsland	600.00	600.00
Mt Olive, Quitman	-	-

Bienville Association	2015	2014
New Beginnings, Castor	1,132.86	-
New Bethel, Arcadia	1,211.35	839.98
New Ebenezer, Castor	19,610.71	20,544.59
New Ramah, Castor	275.00	300.00
Old Saline, Castor	6,780.69	6,793.70
Pine Grove, Castor	6,456.47	5,503.91
Second Chance, Arcadia	37.03	202.75
Taylor, Taylor	6,106.74	4,840.44
Union, Quitman	-	-

Big Creek Association	2015	2014
Bentley, Bentley	6,030.31	5,655.34
Bethel, Colfax	22,740.95	21,650.00
Beulah, Winnfield	-	-
Big Creek, Dry Prong	1,833.33	2,585.97
Bob, Pollock	800.00	600.00
Colfax, Colfax	10,908.70	10,314.85
Fairfield, Dry Prong	-	-
First, Dry Prong	53,254.87	59,583.39
First, Montgomery	3,429.40	3,945.21
First, Pollock	15,822.00	16,800.00
Friendship, Pollock	-	-
Georgetown, Georgetown	5,591.45	3,243.46
Harris, Montgomery	4,475.00	5,421.00
Hebron, Dry Prong	9,735.43	8,503.18
Hudson Creek, Colfax	644.84	816.74
Iatt, Atlanta	-	-
Lincoeur, Pollock	23,077.03	25,656.83
New Prospect, Dry Prong	20,467.47	28,742.00
Northside, Montgomery	-	400.00
Oak Grove, Bentley	987.00	2,465.00
Pleasant Hill, Pollock	14,967.36	15,174.64
Selma, Georgetown	-	-
Sherwood, Tioga	-	-
Summerfield, Colfax	900.00	900.00
Verda, Atlanta	11,749.25	11,655.57
Walnut Grove, Colfax	-	-
Wayside, Pollock	11,654.20	10,329.16
Zion Hill Of Williana Inc, Dry Prong	-	-
Zion, Georgetown	562.00	426.00

Caldwell Association	2015	2014
Banks Springs, Columbia	1,500.00	1,500.00
Belview, Columbia	600.00	600.00
Bethany, Columbia	13,983.29	14,252.49
Columbia Heights, Columbia	10,202.00	17,476.30
Cross Roads, Grayson	450.00	300.00
First, Columbia	26,595.37	29,125.52
Grayson, Grayson	19,285.50	22,079.06
Hebron, Sikes	-	-
Holum, Grayson	-	-
Kelly, Kelly	-	-
Mt Pleasant, Columbia	100.00	100.00
Old Bethel, Clarks	-	-
Palestine, Columbia	300.00	300.00
Sandy Bayou, Columbia	2,168.58	2,252.05
Springshill, Grayson	1,650.00	1,800.00

Carey Association	2015	2014
Antioch, Vinton	-	-
Belview, Westlake	5,553.73	6,068.98
Bethany, Lake Charles	6,204.87	7,610.84
Bethel Metropolitan, Lake Charles	25.00	25.00
Bethel Ministries, Jennings	550.00	750.00
Boulevard, Lake Charles	1,668.87	2,140.73
Calvary, Lake Charles	-	-
Carlyss First	750.00	963.00</

ENCOURAGEMENT:

AS AN ASSOCIATION OF CHURCHES,
WE WILL ENCOURAGE AND PRAY
FOR EACH OTHER. AS WE DO,
WE BELIEVE GOD WILL
INCREASE OUR GENEROSITY TO HELP
ACCOMPLISH HIS WORK IN
LOUISIANA AND BEYOND.



Eastern Louisiana Association	2015	2014
Agape', Denham Springs	580.00	162.00
Amite, Denham Springs	57,108.93	52,486.62
Bethel, Livingston	3,012.79	3,208.26
Carroll, Walker	11,665.78	8,292.90
Central, Gonzales	-	-
Christ's Community, Denham Springs	25,726.00	19,934.00
Coywell, Livingston	22,278.80	21,796.06
Community Church, Springfield	-	-
Don Avenue, Denham Springs	14,310.07	12,162.79
Doyle, Livingston	360.00	482.00
Emmanuel, Denham Springs	1,200.00	3,641.00
Faith, Livingston	1,172.41	1,011.56
First, Denham Springs	89,045.31	92,307.05
First, French Settlement	8,658.56	10,204.39
First, Head Of Island	933.87	1,219.31
First, Holden	8,513.47	8,208.65
First, Livingston	24,907.00	34,958.00
Genesis, Walker	-	-
Gray's Creek, Denham Springs	6,667.61	8,733.71
Greater Third Zion, Maurepas	-	-
Hebron, Denham Springs	44,941.98	44,991.61
Judson, Walker	84,768.22	84,640.70
Live Oak, Denham Springs	18,008.94	19,067.37
Macedonia, Holden	900.00	900.00
Magnolia, Holden	1,800.00	-
Maurepas, Maurepas	897.00	779.00
Midway, Livingston	6,432.00	9,029.00
New Bethlehem, Denham Springs	1,300.00	1,100.00
New Covenant, Denham Springs	1,200.00	1,200.00
Northside, Denham Springs	13,357.62	15,762.28
One Life, Walker	-	-
Pine Grove, Livingston	32,894.48	32,098.43
Red Oak, Livingston	6,000.00	5,000.00
River Of Life Worship Center, Port Vincent	-	-
Riverside, Denham Springs	250.00	2,335.31
Salem, Walker	-	-
Satsuma, Livingston	20,811.52	20,736.55
South Walker, Denham Springs	3,950.00	833.34
Southside, Denham Springs	6,663.19	1,121.43
The New Beginnings, Walker	130.00	1,035.65
The Way Church, Denham Springs	12,925.05	4,618.55
Victory, Walker	13,653.91	11,016.83
Walker, Walker	91,113.00	78,299.61
Watson, Watson	12,376.40	6,988.09
Evangeline Association	2015	2014
Calvary, Lafayette	6,427.33	6,308.29
Christ Church, Lafayette	4,700.00	6,400.00
Church Acadiana, Lafayette	1,760.00	640.00
Community Chapel, Abbeville	777.00	793.60
Community, Lafayette	23,751.46	26,754.72
Coteau Holmes, Saint Martinville	-	-
El Renuevo, Lafayette	3,806.60	850.60
Erath, Erath	3,358.00	3,292.00
Esther, Kaplan	1,993.79	1,765.96
First Baptist of Pecan Island, Kaplan	273.54	296.70
First, Abbeville	1,500.00	250.00
First, Broussard	17,748.01	16,543.73
First, Carencro	2,174.38	2,040.24
First, Delcambre	4,819.00	5,299.00
First, Jeanerette	172.58	139.42
First, Lafayette	468,193.89	497,929.49
First, Milton	4,090.78	2,396.34
First, New Iberia	24,845.32	19,989.06
First, Scott	1,873.44	2,216.58
First, Youngsville	10,450.59	10,695.60
First, Lydia, New Iberia	-	-
Fredom Biker, Lafayette	2,466.95	697.95
Highland Latioan, New Iberia	2,589.80	4,146.70
Highland, New Iberia	138,655.76	135,576.74
Iglesia Nueva Vida, New Iberia	3,571.39	3,961.90
Jehova Jireh, Abbeville	1,500.00	1,500.00
Jenkins Memorial, St Martinville	23,938.05	21,874.95
Kaplan, Kaplan	1,930.13	2,268.00
Lafayette Korean, Lafayette	1,200.00	1,000.00
Lakefront Community, St Martinville	536.80	1,149.76
Loreauville, Loreauville	1,743.83	1,694.32
New Hope, St Martinville	667.60	1,735.06
Nueva Vida, Abbeville	780.53	-
Olivet Christian, Lafayette	-	-
Parks, Parks	3,617.00	5,051.00
Redeemer City, Lafayette	2,620.00	600.00
St James, Lafayette	275.00	250.00
Teche, Breaux Bridge	11,932.16	11,560.54
The Bayou, Lafayette	54,996.00	50,413.00
The Bridge Fellowship, Breaux Bridge	2,326.37	1,099.17
The Garden, Lafayette	1,551.84	1,000.00
The Open Door, Lafayette	1,407.41	1,252.20
Trinity, New Iberia	6,321.97	6,951.20
Vatican, Cankton	3,519.96	2,596.06
Westside, New Iberia	3,354.22	3,750.35
Youngsville Community, Youngsville	600.00	4,583.00
Gulf Coast Association	2015	2014
Baldwin Baptist Mission	-	917.18
Bayou Vista, Morgan City	28,628.10	28,261.00
Belle River, Pierre Part	-	2,388.00
Calumet, Patterson	1,454.00	3,293.00
Calvary Spanish, Morgan City	275.00	900.00
Cypremort Point, Franklin	-	-
First, Amelia	-	-
First, Berwick	4,004.86	3,932.00
First, Franklin	2,241.82	1,395.32
First, Morgan City	10,705.22	15,479.91
First, Patterson	2,460.64	3,750.20
Immanuel, Morgan City	9,479.58	5,188.42
Little Pass, Charenton	6,720.24	8,037.03
Myette Point, Franklin	6,095.90	6,322.59
Teche, Centerville	3,122.00	2,784.00
Unity 1, Franklin	800.00	-

LaSalle Association	2015	2014
Aimoch, Olla	2,032.34	2,627.54
Bellevue, Jena	-	-
Calvary Heights, Jena	-	-
Crossroads, Jena	1,652.28	1,946.12
East Jena, Jena	13,000.00	11,000.00
Ebenezer, Trout	10,771.37	9,149.31
Fellowship, Trout	30,962.35	36,977.49
First Mt Nebo, Jena	120.00	120.00
First, Jena	12,000.00	12,000.00
First, Olla	28,972.00	28,167.33
First, Tullos	12,361.44	10,650.43
First, Urania	1,100.00	1,100.00
Good Pine, Jena	-	-
Hurricane Creek, Jena	-	-
Magnolia, Jena	650.00	550.00
Midway, Jena	5,963.41	7,107.80
Mt Sinai, Jena	-	-
New Union, Tullos	-	-
Oak Ridge, Jena	-	-
Pine Grove, Jena	1,730.95	1,430.94
Pinehill, Olla	1,000.00	1,000.00
Pleasant Hill, Jena	1,900.20	1,945.16
Pleasant Ridge, Olla	5,129.00	4,951.00
Pritchard, Jonesville	22,119.00	22,291.00
Rosefield, Grayson	9,215.39	9,754.20
Searcy, Trout	24,556.61	27,197.47
Standard, Olla	3,461.41	2,169.72
Summerville, Olla	-	-
Temple, Jena	1,562.00	1,700.00
United, Jena	-	-
Victory, Jena	300.00	300.00
Zenoria, Georgetown	-	-
Louisiana Association	2015	2014
Bayou Des Glaisses, Moreauville	867.17	1,386.09
Bayou Jack, Plaquemine	269.00	223.00
Bayou Life, Cottonport	45.00	-
Bayou Rouge, Evergreen	4,757.00	4,310.00
Beulah, Cheneyville	7,649.00	7,860.00
Big Cane, Morrow	9,521.35	12,718.36
Calvary, Bayou Chicot	680.00	680.00
Centerville, St Landry	1,200.00	1,700.00
Eola, Bunkie	1,960.05	1,722.84
Fifth Ward, Marksville	2,561.14	2,422.66
First Lone Pine, St Landry	6,943.93	4,847.52
First, Bunkie	4,400.00	5,200.00
First, Dupont	2,300.28	1,666.20
First, Melville	3,255.94	4,043.70
First, Simmesport	2,060.06	2,977.42
Grace Community Lighthouse, Krotz Springs	600.00	550.00
Grace Point, Simmesport	-	-
Hessmer, Hessmer	6,354.16	5,432.77
Life Point Community, Mansura	7,238.89	5,018.54
Marksville, Marksville	3,572.28	4,449.09
Morrow, Morrow	2,769.70	1,791.01
Point of Life, Plaquemine	300.90	-
Refuge, Echo	600.00	600.00
St Landry, Saint Landry	2,978.16	4,483.61
St. James, Bunkie	-	-
The Church at Marksville	1,910.41	2,070.31
Madison Association	2015	2014
First Waverly, Delhi	8,331.32	10,004.29
First, Tallulah	44,861.00	47,317.00
Mound, Tallulah	2,467.00	3,277.00
New Hope, Delhi	4,618.00	4,813.00
Parkview, Tallulah	14,756.63	16,277.94
Warsaw, Delhi	2,499.69	3,072.30
Willow Bayou, Tallulah	1,648.66	442.60
Morehouse Association	2015	2014
Antioch, Bastrop	31,240.25	42,377.81
Bethel, Bastrop	54,846.03	37,997.48
Bonita Road, Bastrop	2,150.00	1,945.00
Bonita, Bonita	41,180.17	37,790.03
Cherry Ridge, Bastrop	9,400.00	21,210.00
Faith, Bastrop	-	-
Fellowship, Bastrop	-	-
First, Bastrop	58,300.81	57,543.23
Greenacres, Bastrop	12,358.97	12,120.73
Horseshoe, Mer Rouge	3,856.00	3,811.00
Mer Rouge, Mer Rouge	3,687.52	4,218.81
Mision Bautista Victoria, Bastrop	-	1,676.13
New Friendship, Bastrop	8,933.46	8,179.29
New Hope, Jones	4,360.03	5,335.25
Oak Hill, Bastrop	6,840.50	7,076.82
Oak Ridge, Oak Ridge	-	-
Pine Grove, Bastrop	5,040.00	5,040.00
Riverside, Bastrop	1,571.68	2,435.12
South Side, Bastrop	9,705.98	10,700.94
Tillou, Bastrop	10,712.43	8,849.43
Twin Oaks, Bastrop	-	-
Mt Olive Association	2015	2014
Amiable, Glenmora	-	100.00
Beaver Creek, Oakdale	2,019.12	2,803.44
Bethany, Oakdale	1,607.65	3,281.07
Bethel, Glenmora	-	-
Calcasieu, Glenmora	3,055.28	3,313.44
Calvary, Forest Hill	1,183.84	-
Cornerstone, Oakdale	-	500.00
Davis Crossing, Glenmora	-	-
Elizabeth, Elizabeth	13,534.49	15,309.93
Elwood, Forest Hill	24,498.73	28,258.75
Emmanuel, Oakdale	10,444.01	12,021.04
First, Oakdale	700.00	6,293.43
First, Pine Prairie	21,661.11	21,186.68
Forest Hill, Forest Hill	5,166.03	8,542.75
Freedom, Pitkin	1,500.00	4,027.70
Friendship, Pine Prairie	1,370.25	13,843.68
Glenmora, Glenmora	24,794.71	25,863.12
Gospel, Glenmora	3,310.00	2,866.00
Harmony, Glenmora	10,036.05	13,524.79
Hopewell, Pitkin	180.00	1,043.00
Humble, Pitkin	1,200.00	1,200.00
Iglesia Nueva Vida, Forest Hill	2,100.10	882.61
Lake Cove, Turkey Creek	975.00	750.00
Lone Star, Hineston	-	-
Long Leaf, Longleaf	550.00	275.00
Mt Hope, Oakdale	14,307.00	19,353.20
New Hope, Elmer	600.00	600.00

Mt Olive Association	2015	2014
New Sunrise, Olla	-	-
Oak Hill Community, Oakdale	2,629.91	2,014.49
Oberlin, Oberlin	5,862.15	6,312.89
Peniel, Glenmora	1,173.00	1,198.00
Pine Grove, Elizabeth	-	118.64
Pine Ridge, Melder	8,220.00	6,603.75
Pisgah, Forest Hill	15,104.15	13,608.07
St. Matthew, Oakdale	3,036.00	4,545.00
Trinity, Oakdale	9,911.80	10,101.98
Trinity, Turkey Creek	9,864.12	9,841.59
Union Hill, Glenmora	225.73	-
Westport Friendship, Pitkin	-	200.00
Yancy Road, Glenmora	846.00	1,385.00
Natchitoches Association	2015	2014
Anthony, Robeline	92.98	147.14
Ashland, Ashland	244.85	-
Bay Springs, Chopin	2,650.06	2,419.65
Bellwood, Provenal	408.32	435.67
Bethany, Marthaville	407.06	403.92
Briarwood, Saline	757.76	853.20
Calvary, Natchitoches	7,067.56	7,072.11
Central, Robeline	669.56	-
Christian Harmony, Natchitoches	258.00	258.00
Clarence, Natchitoches	6,948.00	6,069.00
Cloutierville, Cloutierville	-	-
Coldwater, Natchitoches	1,200.00	1,300.00
Creston, Saline	8,795.00	9,417.00
Cross Roads, Marthaville	-	-
Cypress, Natchitoches	500.00	-
Emmanuel, Natchitoches	2,044.50	1,351.50
First, Marthaville	8,993.00	10,688.00
First, Natchitoches	45,930.14	49,811.21
First, Provenal	2,998.23	5,842.10
First, Robeline	9,036.00	8,936.00
Good Hope, Cypress	-	-
Gorum, Gorum	469.80	623.74
Grace, Cloutierville	1,000.00	1,000.00
Grand Ecure Road, Natchitoches	1,314.50	1,683.90
Harmony, Provenal	396.48	501.11
Kisatchie, Provenal	5,985.13	4,631.31
Old Bethel, Natchitoches	526.85	475.24
Trinity, Natchitoches	17,486.00	15,286.77
United, Campiti	1,800.00	-
Westside, Natchitoches	38,860.71	39,877.31
New Orleans Association	2015	2014
Airline, Metairie	-	-
Ames Boulevard, Marrero	10,542.00	8,451.00
Barataria, Lafitte	2,624.82	1,604.34
Bethlehem, Reserve	-	-
Bridge City, Bridge City	1,328.37	653.60
Bridgeville, Metairie	1,740.32	2,461.60
Calvary Korean, New Orleans	-	-
Calvary Spanish, New Orleans	2,355.00	3,150.00
Calvary, New Orleans	12,500.00	-
Canal Blvd Deaf, New Orleans	400.00	300.00
Canal Street Mosaic, New Orleans	500.00	300.00
Canal Street Mosaic Hispano, New Orleans	-	-
Carrollton Avenue, New Orleans	-	-
Celebration Church (SBC), Metairie	70,630.27	20,533.34
Christ, Harvey	20,382.21	19,831.28
Christian Fellowship Cathedral, New Orleans	-	-
Christian Light, New Orleans	-	-
Coliseum Place, River Ridge	3,500.00	-
Cosmopolitan Evangelistic, New Orleans	-	-
Covenant Bible Fellowship, New Orleans	3,357.95	1,998.50
Crescent City Rock, New Orleans	400.00	100.00
Crossroads Community, Kenner	3,804.86	4,372.51
Delacroix Hope, St Bernard	6,985.77	1,093.60
Deliverance, New Orleans	-	-
Desire Fellowship, New Orleans	-	-
Edgewater, New Orleans	18,740.72	15,899.75
El Camino, Metairie	349.10	366.72
Emmanuel Spanish, Kenner	-	-
Epiphany Missionary, New Orleans	870.45	634.80
Evangelistic, New Orleans	-	-
Faith & Glory, New Orleans	-	300.00
Faith, New Orleans	2,076.00	2,040.00
First Haitian, Gretna	350.00	150.00
First Korean, Metairie	-	-
First Spanish American, New Orleans	3,000.00	3,000.00
First United, New Orleans	-	-
First, Avondale	4,063.24	5,594.62
First, Belle Chasse	21,852.89	14,113.10
First, Chalmette	-	200.00
First, Destrehan	-	-
First, Gretna	6,361.51	6,758.24
First, Harahan	4,292.63	5,705.80
First, Kenner	91,968.30	95,460.93
First, LaPlace	1,200.00	500.00
First, Luling	19,296.46	16,341.64
First, Marrero	20,034.03	24,603.98
First, New Orleans	153,912.31	160,753.25
First, Norco	4,876.93	4,927.75
First, Venice	2,611.20	4,426.00
First, Waggaman	-	-
First, Westwego	322.00	286.00
Franklin Avenue, New Orleans	169,375.99	168,614.25
Free Mission, New Orleans	-	-
Fruitful, Metairie	-	-
Gentilly, New Orleans	10,000.00	8,600.00
Getsemani Hispanic, New Orleans	450.00	450.00</

D DEPENDENCE:

MANY MISSIONS AND MINISTRIES
ARE DEPENDENT UPON OUR
FAITHFUL PARTICIPATION IN CP.
WE PLEDGE NOT TO
LET THEM DOWN. INSTEAD, WE
WILL PROVIDE THE NEEDED
RESOURCES SO EVERYONE CAN
HAVE THE OPPORTUNITY TO SAY
"YES" TO JESUS.



North Rapides Association		2015	2014	Northshore Baptist Assoc.		2015	2014	Northwest Louisiana Assoc.		2015	2014	Other Churches		2015	2014
Alexandria Korean Baptist Church, Alexandria	1,200.00	-	1,500.00	Agua Viva, Pearl River	-	-	-	Countryside, Mooringsport	-	-	-	Open Door, Lake Charles	-	-	-
Alpine First, Pineville	29,978.00	35,682.20	-	Antioch, Tickfaw	486.40	336.09	-	Cross Point, Benton	1,909.64	1,776.38	-	Plainview, Denham Springs	-	-	-
Big Island, Deville	4,147.53	4,918.69	-	Bayou, Slidell	7,382.00	6,432.00	-	Cypress, Benton	106,959.00	93,500.00	-	Refuge Worship Center, Clinton	-	-	-
Carmel, Pineville	12,020.71	14,084.25	-	Bedico, Ponchatoula	50,007.00	36,601.62	-	Eastwood, Haughton	3,600.00	58,363.81	-	Rock Island Missionary, Natchitoches	-	-	1,171.80
College Drive, Pineville	-	-	-	Bethlehem, Albany	37,274.00	37,274.00	-	Ellerbe Rd, Shreveport	103,161.46	115,516.13	-	Salvation Min of Jesus Christ, Baton Rouge	-	-	-
Cross Branded, Pineville	2,084.25	1,483.04	-	Blood River, Albany	11,916.28	11,920.10	-	Elm Grove, Bossier City	11,003.99	11,379.06	-	Shiloh, Carthage TX	1,909.80	4,028.27	-
Discipleship, Pineville	-	-	-	Bogue Falya, Folsom	5,000.00	5,000.00	-	Emmanuel, Shreveport	82,059.88	99,449.11	-	Sycamore, Vidalia	-	-	-
Esler, Pineville	11,526.55	8,528.70	-	Boots N Saddles, Folsom	-	-	-	Emmanuel, Vivian	1,457.65	4,597.19	-	The Church of Rosepine	-	-	1,408.47
Faith, Pineville	13,586.60	14,118.84	-	Bridge Church North, Covington	-	-	-	Faith Baptist Fellowship, Bossier City	49.19	1,335.83	-	The Church of The Highlands, Baton Rouge	1,920.00	1,760.00	-
Family of Grace, Alexandria	2,029.50	2,100.00	-	Bridge Church/West St. Tammany Mission	7,200.00	8,820.00	-	Fellowship, Benton	-	-	-	The Father's House, West Monroe	-	-	-
First Baptist Church Of Ball, Pineville	-	-	-	Calvary, Slidell	22,389.68	25,909.78	-	Ferry Lake, Oil City	1,808.78	1,678.88	-	The Refuge, Keithville	-	-	1,137.26
First, Pineville	104,132.08	94,695.92	-	Celebration, Slidell	-	-	-	Fillmore, Princeton	1,188.00	2,376.00	-	The Simple Church, Bossier City	-	-	-
Gateway, Ball	1,800.00	2,700.00	-	Collins Boulevard, Covington	3,518.00	500.00	-	First Hispanic, Haughton	1,834.69	1,086.59	-	Unbound, Baton Rouge	-	-	-
Gathering Place-Wardville	-	959.41	-	Countryside, Tickfaw	-	-	-	First Zo	2,157.84	2,275.66	-	Victory, Plaquemine	4,284.79	1,878.01	-
His Church, Pineville	21,174.61	1,350.70	-	Creekside, Loranger	4,463.85	5,527.80	-	First, Benton	33,526.00	23,424.48	-	Quachita Association		2015	2014
Holloway, Deville	11,456.00	11,424.00	-	Covenant, Slidell	-	-	-	First, Blanchard	56,681.98	46,474.73	-	Aimwell, Aimwell	-	-	-
Hopewell, Center Point	1,000.00	1,100.00	-	Cristo para Todos, Natalbany	1,100.00	1,495.75	-	First, Bossier City	319,351.13	215,935.31	-	Bird's Creek, Harrisonburg	2,884.25	2,770.91	-
Hosanna, Pineville	-	-	-	Cross Brand Cowboy,Loranger	1,412.18	692.12	-	First, Greenwood	14,240.15	29,657.09	-	Dunbarton, Ferriday	2,932.66	3,343.11	-
Journey Church, Pineville	-	-	-	Crossgate First, Robert	6,723.95	6,457.84	-	First, Haughton	205,955.24	193,035.35	-	Evangeline, Wildsville	1,067.00	1,131.00	-
Kingsville, Ball	138,167.45	107,003.02	-	Crossroads, Hammond	4,296.00	4,296.00	-	First, Keithville	70,752.00	62,275.00	-	Faith, Clayton	3,104.12	3,014.58	-
Lakeside, Pineville	5,816.15	6,112.35	-	Ebenezer, Hammond	12,942.67	27,097.12	-	First, Oil City	10,664.05	11,200.78	-	First, Harrisonburg	30,724.83	31,961.89	-
Liberty, Pineville	-	-	-	Enmaus, Tickfaw	2,066.42	-	-	First, Princeton	4,638.98	5,633.38	-	First, Jonesville	35,524.39	37,616.66	-
Longview, Deville	23,813.63	28,908.20	-	Evans Creek, Pearl River	9,040.89	5,421.12	-	First, Shreveport	31,982.56	37,251.84	-	First, Sicily Island	9,995.11	8,788.55	-
Macedonia, Effie	5,553.00	6,626.00	-	First, Albany	10,758.54	10,844.85	-	First, Vivian	36,687.42	33,030.82	-	Grace, Jonesville	4,333.73	3,700.00	-
Main Street, Pineville	1,500.00	1,102.37	-	First, Covington	275,079.96	255,000.00	-	Ford Park, Shreveport	22,227.99	18,203.02	-	Lake Lilly, Jonesville	2,393.09	2,360.70	-
Paradise, Ball	-	1,527.00	-	First, Folsom	22,521.71	26,000.47	-	Freedom Church, Bossier City	-	1,710.00	-	Larto, Jonesville	3,614.21	2,716.00	-
Philadelphia, Deville	225,440.00	228,106.00	-	First, Hammond	3,801.14	3,137.46	-	Fullilove Gospel, Bossier City	-	-	-	Lismore, Jonesville	8,272.73	8,200.87	-
Pine Grove, Ruby	19,059.14	20,513.56	-	First, Independence	2,200.00	2,400.00	-	Gospel Light, Shreveport	1,371.00	685.00	-	Monterey First, Monterey	17,787.53	12,830.97	-
Pinehurst, Ball	8,250.00	7,583.00	-	First, LaCombe	11,583.40	13,974.48	-	Grace of Bossier City, Shreveport	900.00	500.00	-	Mt Hermon, Jonesville	-	-	-
Pineville Park, Pineville	18,657.16	19,728.60	-	First, Madisonville	-	-	-	Gravood, Keithville	2,944.88	2,785.44	-	New Era, Monterey	10,714.52	11,479.66	-
Progression, Baton Rouge	8,610.18	6,144.63	-	First, Mandeville	107,931.28	108,940.41	-	Gray, Jefferson (TX)	47,446.65	44,364.86	-	New Ouachita, Enterprise	27,171.00	30,250.00	-
Richey, Deville	4,617.96	4,071.02	-	First, Pearl River	28,819.71	27,122.19	-	Haynes Avenue, Shreveport	21,964.53	21,819.95	-	Norris Hill, Sicily Island	1,234.70	894.25	-
The Gathering Place West, Alexandria	3,083.21	10,261.80	-	First, Ponchatoula	87,921.67	91,142.26	-	Heritage, Shreveport	125.00	250.00	-	Oak Grove, Jonesville	1,612.45	1,715.21	-
Toga First, Pineville	19,859.80	18,945.94	-	First, Slidell	84,000.00	94,455.80	-	Hip Hope, Shreveport	354.00	-	-	Parham, Jonesville	2,000.00	-	-
Trinity, Pineville	-	4,378.41	-	First, Springfield	10,862.69	10,246.13	-	Hosston, Hosston	2,224.00	3,852.00	-	Patton, Jonesville	1,296.67	1,360.18	-
Union, Deville	-	-	-	First, Tickfaw	2,203.31	2,213.50	-	Ida, Ida	2,909.71	3,708.49	-	Pine Hill, Sicily Island	2,880.00	2,585.00	-
Unity, Pineville	5,309.51	7,918.42	-	French Corner, Ponchatoula	4,618.77	4,204.54	-	Iglesia Bautista del Calvario, Shreveport	3,673.46	2,615.06	-	Pisgah, Jonesville	4,288.00	5,331.21	-
Vick, Vick	2,082.00	1,920.00	-	Fuente De Agua Viva, Albany	-	-	-	Iglesia Bautista Ebenezer, Shreveport	1,523.08	300.00	-	Pleasant Grove, Jonesville	8,726.12	6,838.86	-
North Sabine Association		2015	2014	Full Faith Christian, Ponchatoula	-	-	-	Kingston Road, Shreveport	14,288.41	18,858.45	-	Prosperity, Jonesville	100.00	100.00	-
Aimwell, Zwolle	23,290.74	28,829.25	-	Grace Community, Mandeville	1,408.70	2,533.50	-	Koran, Haughton	19,153.00	24,535.00	-	Ridgecrest, Ridgecrest	9,760.80	8,890.98	-
Bethsadia, Many	-	-	-	Grace Hispanic Mission, Folsom	670.60	553.50	-	Lakeview, Shreveport	3,469.44	2,575.69	-	Utility, Jonesville	27,027.00	28,979.28	-
Calvary, Many	15,117.94	15,786.65	-	Grace Memorial, Slidell	85,904.32	74,866.39	-	Liberty, Shreveport	-	-	-	Wallace Ridge, Jonesville	3,200.00	1,800.00	-
Carnon, Zwolle	4,324.18	1,975.18	-	Grace, Folsom	2,412.30	2,336.80	-	Lighthouse, Shreveport	-	113.68	-	Red River Association		2015	2014
Cedar Grove, Robeline	118.42	36.21	-	Hebron, Bush	28,235.81	29,130.94	-	Linda Lay Memorial, Gilliam	1,500.05	1,654.94	-	Bethel, Coushatta	-	-	-
Chapel on the Lake, Many	230.65	251.50	-	Hillside, Hammond	839.94	1,843.46	-	Linwood, Shreveport	-	1,096.00	-	Fairview, Coushatta	93,738.26	67,416.52	-
Dowell, Pleasant Hill	-	-	-	Hope, Covington	2,114.02	4,353.00	-	Mansfield Road, Keithville	700.00	650.00	-	First, Coushatta	78,971.90	82,289.62	-
Emmanuel, Pleasant Hill	-	-	-	Iglesia Bautista Buenas Nuevas, Slidell	3,760.35	4,200.15	-	Memorial Baptist Chapel, Elm Grove	6,000.00	1,500.00	-	Harmon, Coushatta	560.00	720.00	-
Fellowship, Converse	2,035.38	2,239.68	-	Iglesia Cristo Redentor, Mandeville	7,467.91	6,486.18	-	Mission Point, Stonewall	5,513.00	6,729.00	-	Hickory Grove, Coushatta	658.11	925.51	-
First Ft Jesup, Many	1,632.64	2,147.79	-	Immanuel, Hammond	5,385.48	4,786.98	-	Mooringsport, Mooringsport	17,484.18	17,621.07	-	Liberty, Coushatta	1,703.00	1,441.00	-
First, Converse	7,525.00	9,793.00	-	Jerusalem, Bush	-	-	-	Mt Gilead, Vivian	2,238.18	2,191.67	-	Martin, Coushatta	12,569.37	12,243.15	-
First, Pleasant Hill	-	-	-	Jerusalem, Hammond	18,368.24	19,564.72	-	New Beginning Missionary, Bossier City	-	-	-	Mill Creek, Ringgold	-	-	-
First, Zwolle	14,986.97	13,662.77	-	Jesus Prosperity Teaching Ctr,Slidell	-	-	-	New Bethel, Rocky Mount	-	-	-	Monk Zion, Coushatta	2,000.00	5,500.00	-
Friendship, Many	1,181.60	1,100.17	-	Killian First, Springfield	-	-	-	New Birth, Shreveport	3,660.04	3,709.72	-	Open Door Fellowship, Coushatta	16,869.90	23,598.93	-
Lakeside, Converse	2,287.43	3,208.01	-	Lee Hill, Folsom	792.98	586.78	-	New Elizabeth Missionary, Shreveport	1,800.00	1,950.00	-	Social Springs, Ringgold	-	-	-
Lakeview, Noble	130.00	100.00	-	Lee Valley, Loranger	2,661.15	2,391.64	-	New Life Journey, Bossier City	-	-	-	Springhill, Ringgold	20,759.37	25,209.68	-
Memorial, Zwolle	342.65	471.76	-	Lee Church, Mandeville	-	-	-	New Zion, Bossier	1,693.58	812.12	-	Union Hall, Coushatta	2,448.04	3,411.20	-
Midway, Converse	334.49	349.03	-	Light To The Nations, Slidell	-	-	-	Norris Ferry, Shreveport	57,400.00	70,808.53	-	Richland Association		2015	2014
Mt Olive, Many	-	-	-	Lighthouse, Independence	1,785.00	1,243.00	-	North Keithville, Keithville	6,293.28	4,407.50	-	Alto, Rayville	16,503.64	19,385.36	-
Mt Zion First, Many	1,888.32	2,093.94	-	Loranger, Loranger	12,985.49	12,410.77	-	North Shreve, Shreveport	5,110.80	6,643.21	-	Antioch, Rayville	1,800.00	1,650.00	-
Noble, Noble	2,054.00	1,474.00	-	Manchac, Akers	874.00	1,309.00	-	North Star, Shreveport	400.00	-	-	Bethel, Rayville	1,198.30	994.35	-
Old Pisgah, Marthaville	-	-	-	Midway, Ponchatoula	1,486.79	1,205.72	-	Northwoods, Shreveport	4,245.42	8,103.92	-	Bethlehem, Mangham	254.00	212.00	-
Pilgrims Rest, Many	-	-	-	Millville, Ponchatoula	1,788.61	1,788.61	-	Northwoods, Shreveport	4,245.42	8,103.92	-	Boeuf River, Rayville	-	-	-
San Patricio, Converse	696.09	515.00	-	Mt Calvary, Independence	1,949.62	1,949.62	-	Oak Hill, Plain Dealing	2,741.39	3,052.95	-	Calvary, Mangham	5,755.00	4,834.00	-
Shady Grove, Noble	-	-	-	Natalbany, Natalbany	14,532.08	10,668.18	-	Open Road Fellowship, Haughton	1,000.00	500.00	-	Cedar, Archibald	6,464.87	7,997.79	-
Spring Ridge, Pleasant Hill	622.84	754.88	-	New Beginning, Bush	1,000.00	500.00	-	Pilgrim Home, Benton	5,870.36	3,727.37	-	Dunn, Delhi	18,766.00	16,796.00	-
Union Springs, Converse	8,712.00	6,944.00	-	New Beulah, Hammond	7,993.14	8,295.72	-	Pinecroft, Shreveport	15,421.07	18,376.87	-	Eastside, Rayville	-	-	-
Union, Belmont	1,018.03	1,298.00	-	New Haven, Tickfaw	194.92	1,566.91	-	Plain Dealing, Plain Dealing	30,305.50	24,527.68	-	First, Archibald	15,111.00	17,890.00	-
Northeast Louisiana Assoc.		2015	2014	New Hope, Franklinton	-	-	-	Praise Temple, Shreveport	100.00	-	-	First, Delhi	26,201.00	30,008.36	-
Agape, West Monroe	-	-	-	New Hope, Independence	-	-	-	Providence Road, Shreveport	10,020.87	9,931.58	-	First, Rayville	112,225.00	108,499.00	-
Bayou Oaks, Monroe	600.00	1,114.00	-	New Zion, Covington	66,166.70	64,988.53	-	Red River, Benton	5,683.58	6,226.44	-	Hegwood, Epps	-	-	-
Berean, Monroe	-	1,200.00	-	Northshore, Slidell	33,330.00	39,000.00	-	Redeemer, Keithville	600.00	600.00	-	Holly Ridge, Rayville	-	-	-
Bethel, West Monroe	6,611.00	5,044.00	-	Northside, Slidell	33,330.00	39,000.00	-	Richland Hills, Shreveport	-	-	-	Lone Cherry, Mangham	4,768.70	4,618.72	-
Bosco, Monroe	-	-	-	Old Zion Hill, Independence	4,877.80	5,498.29	-	River Valley Church, Bossier City	1,869.56	3,592.33	-	Mangham, Mangham	29,852.12	34,363.88	-
Calvary, Monroe	13,474.45	13,591.53	-	Pilgrim Rest, Covington	25,827.38	25,827.38	-	Rodessa, Rodessa	27,491.50	84,668.00	-	New Light, Mangham	1,992.00	1,992.00	-
Cedar Crest, West Monroe	149,870.49	144,066.34	-	Red Bluff, Folsom	6,800.00	5,600.00	-	Rose Park, Shreveport	2,604.72	2,267.34	-	Newton, Delhi	6,181.00	5,206.00	-
Center Point, West Monroe	120.00	80.00	-	Redeeming Grace	19,122.40	21,212.45	-	Salem, Plain Dealing	10,119.76	11,483.34	-	Rayville Baptist Christian, Rayville	761.00	1,128.50	-

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ETERNITY:

IT'S ALL ABOUT WHERE PEOPLE WILL BE 10,000 YEARS FROM NOW.



Shady Grove Association

	2015	2014
Beech Creek, Tullis	90.00	-
Big Creek, Winnfield	600.00	600.00
Corinth, Winnfield	-	-
Cross Roads, Tullis	-	-
Harmony Grove, Dodson	-	-
Pleasant Hill, Winnfield	1,200.15	1,746.98
Shady Grove, Sikes	-	-
Welcome Home, Dodson	12,882.32	7,780.32

Two Rivers Association

	2015	2014
Bethel, Kentwood	1,320.00	1,210.00
Chappapeela, Amite	-	-
Chesbrough, Kentwood	750.00	1,555.90
Cross-Point Mission	-	150.00
Crossroad Fellowship, Amite	-	-
Darlington, Greensburg	-	-
East Fork, Kentwood	21,990.08	19,523.97
El Camino Hispanic, Hammond	669.70	179.80
First, Amite	27,186.05	40,800.53
First, Greensburg	8,761.94	9,175.01
First, Kentwood	72,368.95	65,788.29
First, Roseland	3,647.99	769.60
Friendship, Amite	4,636.81	5,005.78
Grangeville, Pine Grove	-	-
Greenlaw, Kentwood	1,891.45	-
Hillsdale, Amite	6,933.62	6,901.13
Kedron, Amite	6,149.35	5,296.71
Lewiston, Kentwood	-	-
Line Creek, Kentwood	12,620.00	13,434.00
Montpelier, Montpelier	4,868.00	4,400.00
Mt Nebo, Roseland	5,622.50	5,060.79
New Sharon, Husser	10,091.40	10,352.36
New Zion, Kentwood	9,478.77	8,319.58
Pleasant Hill, Pine Grove	11,647.70	9,898.51
Red Bluff, Greensburg	-	-
Spring Creek, Kentwood	35,298.89	36,421.30
Tangipahoa, Kentwood	10,270.62	5,550.00
The Lord's Church, Kentwood	2,056.00	2,716.00
Westview, Amite	277.50	841.59

Vernon Baptist Association

	2015	2014
Anacoco First, Anacoco	51,946.23	50,650.23
Antioch, Slagle	3,250.00	2,750.00
Big Hammock, Leander	-	-
Calvary, Leesville	-	-
Canaan, Leesville	13,507.00	13,563.01
Castor, Leesville	6,568.33	6,485.75
Cold Springs, Anacoco	-	-
Comrade, Temple	627.00	684.00
Cooper, Leesville	34,068.29	24,062.40
Crystal Springs, Anacoco	100.00	1,200.00
East Leesville, Leesville	24,000.00	25,000.00
El Alfa Y La Omega, Leesville	1,891.16	3,379.79
First, Leesville	23,427.80	23,653.94
First, Pitkin	4,088.73	4,430.93
Flactor, Leesville	8,290.10	9,334.72
Freedom Rest, Anacoco	-	-
Fullerton, Pitkin	-	-
Galilee, Evans	4,426.29	5,924.56
Good Hope, Anacoco	1,200.00	1,200.00
Gravel Hill, Pitkin	2,418.14	1,911.67
Laurel Hill, Leesville	6,004.12	6,242.45
Leesville Korean, Leesville	1,500.00	1,800.00
Mount Bethel, Leesville	-	-
Mt Carmel, DeRidder	1,509.56	1,088.77
Mt Moriah, Hineson	9,750.00	9,281.82
Mt Olive, Pitkin	-	2,033.63
New Birth, Leesville	600.00	500.00
New Llano FBC	-	-
Oak Forest, Leesville	1,100.00	1,200.00

Vernon Baptist Association

	2015	2014
Oak Grove, LaCamp	-	-
Old Anacoco, Leesville	7,600.00	6,649.00
Pine Grove, Mora	-	-
Pine Hill, Leesville	5,903.00	6,042.00
Pine Land, Mora	-	-
Pisgah, Clifton	-	-
Pleasant View, Hornbeck	-	-
Prewitts Chapel, Hornbeck	4,194.42	2,415.86
Sandy Hill, Leesville	3,892.20	3,209.36
Silver Creek, Leesville	1,740.23	1,210.58
Simpson, Simpson	16,491.00	25,528.00
Slagle, Slagle	5,524.21	5,223.60
South Park, Leesville	-	-
Spanish Branch, Mora	-	-
Sunny Hill, Leesville	1,179.11	2,006.91

Washington Association

	2015	2014
Angie, Angie	21,705.72	25,175.27
Bethel, Franklinton	9,769.20	9,481.76
Bogue Chitto Heights, Franklinton	2,360.30	2,208.02
Bogue Chitto, Mount Hermon	10,637.94	13,705.81
Bonner Creek, Franklinton	1,864.36	450.00
Briarwood, Franklinton	8,695.00	10,329.00
Clifton, Franklinton	9,770.80	8,516.98
Cornerstone, Bogalusa	158.00	735.92
Enon, Franklinton	17,495.70	15,879.47
First, Bogalusa	22,618.33	40,395.50
First, Franklinton	73,972.06	64,938.93
First, Sun	720.00	720.00
Hays Creek, Franklinton	3,551.19	3,999.08
Highland, Bogalusa	9,795.85	10,329.12
Hillcrest, Franklinton	41,060.64	51,960.74
Isabel, Bogalusa	2,622.28	3,188.48
Lee's Creek, Bogalusa	19,007.52	14,599.72
Main Street, Bogalusa	6,246.00	5,347.00
Memorial, Bogalusa	35,788.58	35,062.26
Monroe Street, Bogalusa	5,996.00	6,387.00
Mt Hermon, Mt Hermon	13,073.08	17,949.91
Mt Pisgah, Mount Hermon	1,100.00	1,300.00
Mt Pleasant, Bogalusa	14,915.67	14,784.91
Nueva Vida en Cristo, Bogalusa	153.90	-
Palestine, Bogalusa	17,090.59	21,870.96
Pine First, Pine	17,797.36	12,317.87
Plainview, Bogalusa	6,698.47	8,199.23
Pleasant Hill, Bogalusa	-	-
SBC Varnado, Angie	616.00	2,216.20
Springhill, Franklinton	900.00	1,000.00
Sunlight, Franklinton	6,377.22	6,266.73
Sunny Hill, Mount Hermon	-	-
Superior Avenue, Bogalusa	17,937.85	11,944.62
Thomas Baptist, Franklinton	3,570.00	2,252.32
Trinity, Franklinton	3,732.23	4,120.42
Victory, Franklinton	3,183.50	2,635.69
Westside Emmanuel, Bogalusa	9,592.06	10,929.08

Webster Claiborne Assoc.

	2015	2014
Antioch, Minden	-	-
Beech Springs, Minden	16,170.67	17,039.79
Bistineau, Heflin	25,516.01	16,912.88
Calvary, Homer	15,409.20	14,712.00
Calvary, Springhill	9,227.00	9,160.00
Central, Springhill	72,000.00	72,000.00
Colquitt, Haynesville	400.00	5,300.00
Cornerstone, Cotton Valley	-	-
Emmanuel, Arcadia	12,800.99	11,962.13
Emmanuel, Minden	15,783.34	15,894.54
FBC, Cotton Valley	3,312.22	5,081.68
Fellowship, Dubberly	1,527.09	1,074.02

Webster Claiborne Assoc.

	2015	2014
First, Doyline	17,391.90	18,034.45
First, Haynesville	40,320.92	43,455.87
First, Homer	47,607.79	48,809.90
First, Minden	341,377.99	292,304.03
First, Sibley	1,354.78	1,223.13
Fryeburg, Dubberly	6,387.64	8,041.40
Germantown, Minden	2,726.12	1,800.33
Gilgal, Minden	300.00	400.00
Hebron, Summerfield	960.00	880.00
Heflin, Heflin	23,118.29	21,126.96
Holly Springs, Homer	2,640.32	2,343.04
Midway, Sarepta	10,686.05	4,742.39
Mount Paran, Shongaloo	11,524.96	11,823.99
Mt Olive, Athens	3,300.00	3,900.00
New Hope, Homer	457.69	445.21
New Sarepta, Sarepta	19,735.96	28,525.05
North Acres, Minden	33,139.20	33,778.20
Old Union, Shongaloo	2,350.00	1,750.00
Parkway, Minden	1,367.26	1,609.60
Pilgrim's Rest, Doyline	-	-
Pleasure Point, Baptist Church, Homer	4,824.28	4,916.71
Primera Iglesia Hispana Cristo Es La Roca, Minden	1,288.00	1,507.00
Rocky Springs, Lisbon	38,773.52	42,014.12
Ruple, Haynesville	8,237.06	9,485.12
Summerfield, Summerfield	600.00	650.00
Temple, Springhill	1,549.66	1,701.35
Union Springs, Shongaloo	3,212.00	2,694.00
Unity, Cotton Valley	11,809.61	14,356.67
West Lake, Doyline	13,413.81	14,825.50

William Wallace Assoc.

	2015	2014
Bethany of Baywood, Clinton	-	-
B-Line, Angola	-	2,970.08
Bluff Creek, Clinton	15,500.00	13,706.00
Body of Christ, Baker	-	-
Eastside, Zachary	2,878.40	6,921.88
Ethel, Ethel	11,618.86	9,642.00
Feliciano, Clinton	51,189.74	39,957.45
First, Clinton	-	-
First, Jackson	18,844.48	18,585.35
First, Slaughter	11,616.26	9,441.56
First, St Francisville	53,250.90	51,575.29
First, Wilson	600.75	902.25
First, Zachary	375,711.00	346,379.00
Galilee, Zachary	23,487.35	27,061.60
Milldale, Zachary	300.00	2,050.00
Norwood, Norwood	8,485.73	13,731.23
Plank Road, Slaughter	2,400.00	2,400.00
Port Hudson, Zachary	1,500.00	1,500.00
Providence 1, Ethel	324.62	3,788.06
Redwood, Slaughter	6,000.00	6,000.00
Sandy Creek, Pride	24,953.59	26,814.97
Second, Jackson	1,538.26	1,492.48
Tunica Hills, Tunica	-	-
Wakefield, Wakefield	-	569.47



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